



Christ Church Cathedral

**THE FIRST SUNDAY AFTER THE EPIPHANY:
THE BAPTISM OF OUR LORD
HOLY EUCHARIST AND HEALING: RITE TWO
January 9, 2011 at ten o'clock**



**The Rev. Canon Nancy Turner Jones, Celebrant
The Very Rev. Ronald N. DelBene, Preacher
The Rev. Canon Joanna C. Leiserson, Assisting
The Rev. William E. Scrivener, Assisting**

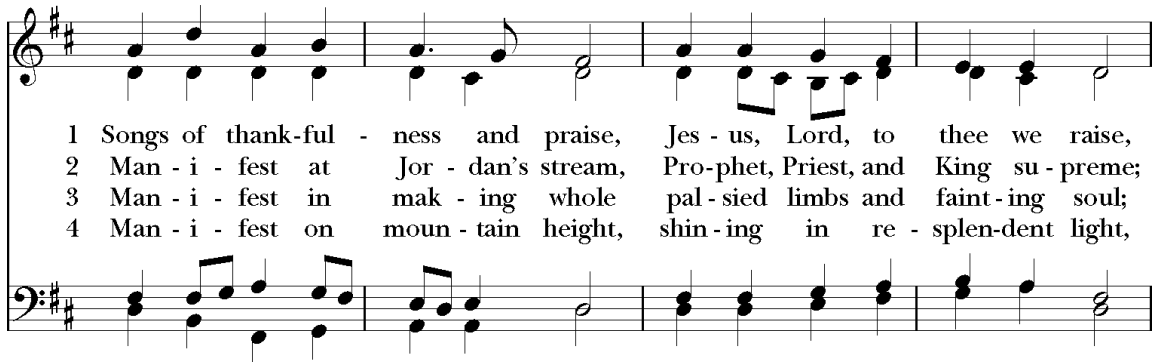
Assisted Hearing Devices are available from the ushers.

We welcome all God's children to our worship and to our community.

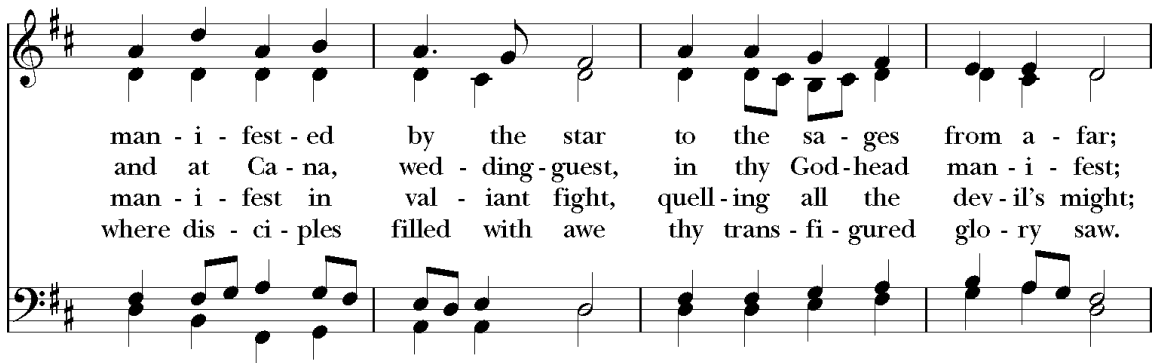
Voluntary: Christ unser Herr zum Jordan kam' by Buxtehude

Songs of thankfulness and praise

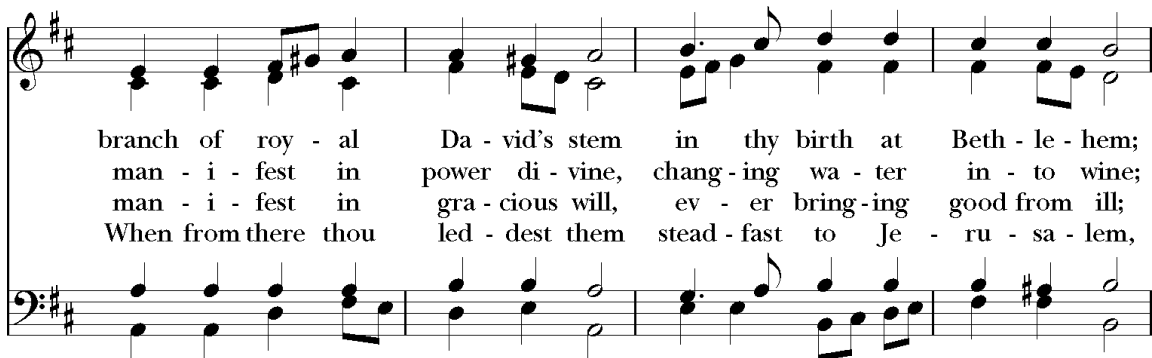
Hymnal #135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

THE WORD OF GOD

Officiant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

The Officiant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

FIRST LESSON

Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the LORD, that is my name;
my glory I give to no other,

nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 29



Choir: ¹Ascribe to the LORD, you *gods*, *
ascribe to the LORD glory and *strength*.
²Ascribe to the LORD the glory due his *Name*; *
worship the LORD in the beauty of *holiness*.

All: ³The voice of the LORD is upon the waters; the God of glory *thunders*; *
the LORD is upon the mighty *waters*.
⁴The voice of the LORD is a powerful *voice*; *
the voice of the LORD is a voice of *splendor*.

Women: ⁵The voice of the LORD breaks the *cedar trees*; *
the LORD breaks the cedars of *Lebanon*;
⁶He makes Lebanon skip like a *calf*, *
and Mount Hermon like a young wild *ox*.

Men: ⁷The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the *wilderness*; *
the LORD shakes the wilderness of *Kadesh*.
⁸The voice of the LORD makes the oak trees *writhe* *
and strips the forests *bare*.

All: ⁹And in the temple of the LORD *
all are crying, "*Glory!*"
¹⁰The LORD sits enthroned above the *flood*; *
the LORD sits enthroned as King for ever-*more*.
†¹¹The LORD shall give strength to his *people*; *
the LORD shall give his people the blessing of *peace*.

SECOND LESSON

Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Christ, when for us you were baptized

Hymnal #121

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and stead - fast un - til death you then o - beyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free - dom find.

GOSPEL

Matthew 3:13-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Very Rev. Ronald N. DelBene

(A period of silence will follow the sermon.)

THE BAPTISMAL COVENANT

Book of Common Prayer, page 304

Officiant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Officiant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Officiant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Officiant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People **I will, with God's help.**

Officiant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Officiant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Officiant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Officiant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS OF THE PEOPLE

FORM II

Book of Common prayer, page 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Rowan the Archbishop of Canterbury; Katharine, our Presiding Bishop; Thomas and Kenneth, our Bishops; for the clergy and laity of this congregation; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially:

For all those serving in the armed forces and their families, especially... and all others known to us; Pray for justice and peace.

Silence

I ask your prayers for ...; and for all the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially

Pray for those who have died.

Silence

I ask your thanksgiving for all who serve in this community and their work in the new year, and any other thanksgivings you wish to offer.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding collect.

CONFESSION AND ABSOLUTION

Officiant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant concludes, saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

Tribus miraculis

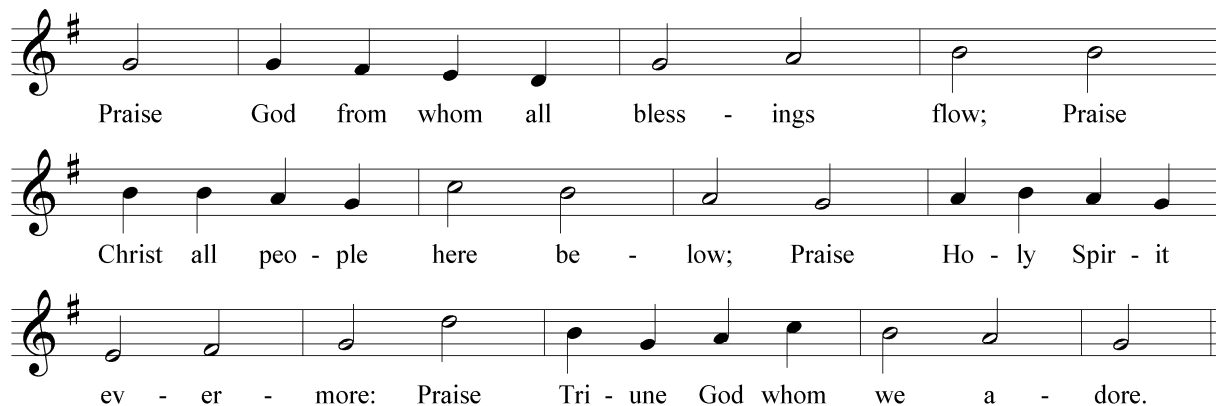
*Tribus miraculis ornatum,
diem sanctum colimus:
Hodie stella magos duxit ad praesepeium:
Vinum ex aqua factum est adnuptias:
Hodie a Joanne Christus baptizari voluit,
ut salvaret nos,
Alleluia.*

Music: Giovanni Pierluigi da Palestrina

We solemnly observe this day
ornamented with three miracles:
today the star led the magi to the manger;
today wine was changed to water at the wedding;
today Christ desired to be baptized by John
so that He might save us,
Alleluia.

AT THE PRESENTATION

Doxology



Praise God from whom all bless - ings flow; Praise
Christ all peo - ple here be - low; Praise Ho - ly Spir - it
ev - er - more: Praise Tri - une God whom we a - dore.

THE GREAT THANKSGIVING

Eucharistic Prayer C

The people remain standing

Book of Common Prayer, page 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Forebearers; God of Abraham, Isaac, and Jacob; Sarah, Rebecca, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ
has taught us,
we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

All are welcome to share in communion. Come forward at the direction of the ushers. Kneel or stand at the rail and hold your hands out to receive the bread. To receive the wine, either drink from the cup or dip the wafer lightly in the wine. If you want a blessing instead of receiving communion, please cross your arms over your chest and the priest will bless you.

Gluten-free wafers are available. Please indicate your need to the priest at the altar rail and a gluten-free wafer will be given.

MUSIC AT THE DISTRIBUTION

The Baptism of Christ

Jesus autem hodie regressus est a Jordanae.

[Jesus this day returned to the Jordan.]

When Jesus Christ baptised was,
the Holy Ghost descended with grace;
the Father voice was heard in the place.

Hic est filius meus, ipsum intende.

[This is my Son, listen to him.]

There were Three Persons and one Lord,
the Son baptised with one accord,
the Father said this blessed word:

Hic est filius meus, ipsum intende.

[This is my Son, listen to him.]

Now Jesu, as thou art both God and man,
and were baptised in from Jordan,
at our last end, we pray thee, say then:

Hic est filius meus, ipsum intende.

[This is my Son, listen to him.]

Text: Medieval Music: Peter Hallock

Now the silence

Hymnal #333

Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

POST-COMMUNION PRAYER

The Celebrant says

Let us pray.

The Book of Common Prayer, page 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The people respond

Amen.

O love, how deep, how broad, how high

Hymn #121



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

DISMISSAL

The people respond

Thanks be to God.

Voluntary: Carillon – Sortie' by Mulet

Copyright information

Hymnal 1982 #121

Title: Christ, when for us you were baptized

Words: F. Bland Tucker (1895-1984), rev.

Music: *Caithness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

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Hymnal 1982 #135

Title: Songs of thankfulness and praise

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Copyright: Words: St. 4, © The Church Pension Fund

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Hymnal 1982 #333

Title: Now the silence

Words: Jaroslav J. Vajda (b. 1919)

Music: *Now*, Carl Flentge Schalk (b. 1929)

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Hymnal 1982 #449

Title: O love, how deep, how broad, how high

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deo gracias*, English ballad melody, Trinity College MS., 15th cent.

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Permission Pending

Hymnal 1982 #S128

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

Music: William Mathias (1934-1992)

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Hymnal 1982 #S409

Title: Chant setting

Music: Robert Knox Kennedy (b. 1945)

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Christ Church Cathedral

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SUNDAY SERVICES

8:00 A.M. – Holy Eucharist Rite I with healing
10:00 A.M. – Holy Eucharist Rite II with healing
5:00 P.M. – Evensong – *First Sundays, October thru May*

WEEKDAY SERVICES

Tuesday

4:40 P.M. – Evening Prayer

Wednesday and Friday

12:10 P.M. – Holy Eucharist with healing

The Right Reverend Thomas E. Breidenthal, Bishop of Southern Ohio
The Right Reverend Kenneth Price, Jr., Bishop Suffragan
The Very Reverend Ronald N. DelBene, Interim Dean
The Reverend Canon Nancy Turner Jones, Dean's Canon
The Reverend Canon Joanna C. Leiserson, Canon for Christian Formation
The Reverend Susan C. Lehman, Associate for Pastoral Care
Dr. Stephan Casurella, Director of Music
Shiloh Roby, Associate Director of Music
Stacy Park, Director of Young Children's Religious Formation

THE VESTRY OF CHRIST CHURCH CATHEDRAL

The Very Reverend Ronald N. DelBene, Interim Dean
Mary Hagner, Senior Warden Tom Kent, Junior Warden

Sigred Coyle	Sarah Johnson	Susan Sargen
David Eschenbach	Jan-Michelle Lemon Kearney	Jane Page-Steiner
Lorna Harrell	Milo Marshall	David Thomson
Chuck Harris	Mike Phillips	Charleston Wang
	Bertie Ray III	