

**THE ELEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE TWO
August 16, 2009 at ten o'clock**



**The Rev. Canon Joanna C. Leiserson, Celebrant
The Rev. Canon Nancy Turner Jones, Preacher**

Assisted Hearing Devices are available from the ushers.

We welcome all God's children to our worship and to our community.

Voluntary: "Bryn Calfaria" from *Three Preludes on Welsh Tunes* (Ralph Vaughan Williams)

O praise ye the Lord

Hymn #432

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

THE WORD OF GOD

Officiant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

The Officiant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to you

Hymn #S-236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 111

Following the organ introduction, the choir will sing the following refrain, then all repeat.



- 1 Hallelujah!
I will give thanks to the Lord with my whole heart, *
 in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord! *
 they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
 and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
 the Lord is gracious and full of compassion.

Refrain

- 5 He gives food to those who fear him; *
 he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
 in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
 all his commandments are sure.

8 They stand fast for ever and ever, *
because they are done in truth and equity.

Refrain

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

Refrain

SECOND LESSON

Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

First three stanzas before the Gospel reading; last two stanzas after the Gospel reading.

Lamp of our feet, whereby we trace

Hymn #627

Unison or harmony

The musical score is written for unison or harmony in a single system. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are printed below the treble staff. The score is divided into two systems of music, each with five lines of lyrics. The first system ends with a double bar line, and the second system also ends with a double bar line.

1 Lamp of our feet, where - by we trace our path when wont to stray;
2 bread of our souls, where - on we feed, true man - na from on high;
3 pil - lar of fire, through watch - es dark, and ra - dant cloud by day;
4 word of the ev - er - liv - ing God, will of his glo - rious Son;
5 Lord, grant us all a - right to learn the wis - dom it im - parts;

1 stream from the fount of heaven - ly grace, brook by the trav - eler's way;
2 our guide and chart, where - in we read of realms be - yond the sky;
3 when waves would whelm our toss - ing bark, our an - chor and our stay;
4 with - out thee how could earth be trod, or heaven it - self be won?
5 and to its heaven - ly teach - ing turn, with sim - ple, child - like hearts.

GOSPEL

John 6:51-58

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Nancy Turner Jones

(A period of silence will follow the sermon.)

THE NICENE CREED

Please stand and join in saying

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

(Form III)

Let us pray.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Rowan, the Archbishop of Canterbury; Katharine, our Presiding Bishop; Thomas and Kenneth, our Bishops; for James, our Dean; for the clergy and laity of this congregation, and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for our enemies and all who wish us harm;

for all those serving in the armed forces and their families, especially _____ and all others known to us;

for the ministries of reconciliation of the Community of the Cross of Nails;

for all nations which suffer war, civil strife or genocide;

for all victims of natural disasters;

and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on _____ and all those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died, especially _____; for all civilians and the following military personnel killed in the Middle East this past week.

Give to the departed eternal rest;

Let light perpetual shine upon them.

On the anniversary of their deaths, we pray for _____, and we praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We give thanks to you for all the blessings of this life, especially _____

Let us pray for our own needs and those of others.

People may offer their own intercessions and petitions, either silently or aloud.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Officiant says

Let us confess our sins against God and our neighbor.

Officiant and people

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant concludes, saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: “Verily, Verily, I Say Unto You”

Verily, verily I say unto you: except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

Text: John 6:53-56 Music: Thomas Tallis

AT THE PRESENTATION

DOXOLOGY

*Praise God from Whom all blessings flow,
Praise Christ all people here below;
Praise Holy Spirit evermore
Praise Triune God Whom we adore!*

tune: OLD HUNDREDTH

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Book of Common Prayer, Page 361

The people remain standing.

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Hymnal #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ
has taught us,
we now pray,

Celebrant and People

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Book of Common Prayer, page 364

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to share in communion. Come forward at the direction of the ushers. Kneel or stand at the rail and hold your hands out to receive the bread. To receive the wine, either drink from the cup or dip the wafer lightly in the wine. If you want a blessing instead of receiving communion, please cross your arms over your chest and the priest will bless you. Healing prayer and anointing are available at either end of the altar rail.

COMMUNION HYMNS

I am the bread of life

Hymn #335



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. _____ 5 Yes, day.

(♯)

last day. _____ 2 The

3 Un- day.

4 —

5 Yes,

(♯)

Final Ending

The descant may be sung after stanzas 4 and 5.

I'm goin' - a sing when the spirit says sing

Lift Every Voice and Sing #117

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are: "I'm goin' - a sing* when the Spir - it says sing." (first system), "I'm goin' - a sing when the Spir - it says sing." (second system), "I'm goin' - a sing when the Spir - it says sing, and o -" (third system), and "bey the Spir - it of the Lord." (fourth system). The asterisk (*) indicates a performance instruction. The piano accompaniment features a steady bass line and chords that support the vocal melody.

*2. pray 3. moan 4. shout

After Communion, the Celebrant says

Let us pray.

The Book of Common Prayer, page 366

Celebrant and People


**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

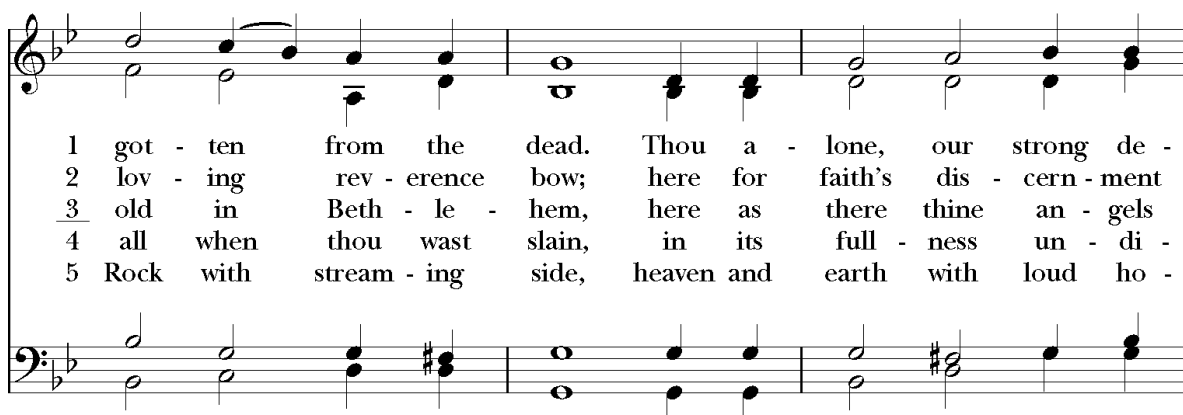
DISMISSAL

Lord enthroned in heavenly splendor

Hymn #307



1 Lord, en - throned in heaven - ly splen - dor, first - be -
*2 Here our hum - blest hom - age pay we, here in
*3 Though the low - liest form doth veil thee as of
4 Pas - chal Lamb, thine of - fering, fi - nished once for
5 Life - im - part - ing heaven - ly Man - na, smit - ten



1 got - ten from the dead. Thou a - lone, our strong de -
2 lov - ing rev - erence bow; here for faith's dis - cern - ment
3 old in Beth - le - hem, here as there thine an - gels
4 all when thou wast slain, in its full - ness un - di -
5 Rock with stream - ing side, heaven and earth with loud ho -



Al - le -
1 fend - er, lift - est up thy peo - ple's head.
2 pray we, lest we fail to know thee now.
3 hail thee, branch and flower of Jes - se's stem.
4 min - ished shall for ev - er - more re - main.
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

- 1 Je - sus, true and liv - ing
- 2 Thou art here, we ask not
- 3 We in wor - ship join with
- 4 Cleans - ing us from ev - ery
- 5 Risen, a - scend - ed, glo - ri -

bread! Je - sus, true and liv - ing bread!

- 1 bread! Je - sus, true and liv - ing bread!
- 2 how. Thou art here, we ask not how.
- 3 them. We in wor - ship join with them.
- 4 stain. Cleans - ing us from ev - ery stain.
- 5 fied! Risen, a - scend - ed, glo - ri - fied!

Voluntary: Sonata No. 4 (Felix Mendelssohn)
I. Allegro con brio

Copyright Information:

Hymnal 1982 #307

Title: Lord, enthroned in heavenly splendor
Words: George Hugh Bourne (1840-1925), alt.
Music: *Bryn Calfaría*, melody William Owen (1813-1983); harm. *Christian Hymns*, 1977
From: *The Hymnal 1982* © 1985, Church Pension Fund

Hymnal 1982 #335

Title: I am the bread of life
Words: Suzanne Toolan (b. 1927), adapt. of John 6
Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)
Copyright: Words: Copyright © 1971, G.I.A. Publications, Inc. Music: Copyright © 1971, G.I.A. Publications, Inc.
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Hymnal 1982 #432

Title: O praise ye the Lord
Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150
Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)
From: *The Hymnal 1982* © 1985, Church Pension Fund

Hymnal 1982 #627

Title: Lamp of our feet, whereby we trace
Words: Bernard Barton (1784-1849)
Music: *Nun danket all und bringet Ehr*, melody att. Johann Crüger (1598-1662), alt.
From: *The Hymnal 1982* © 1985, Church Pension Fund

Lift Every Voice and Sing #117

Title: I'm Goin'-a Sing When the Spirit Says Sing
Words: Traditional
Music: Negro Spiritual; adapt. William Farley Smith (b. 1941)
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Hymnal 1982 S-125

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: From *A Community Mass*; Richard Proulx (b. 1937)
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Hymnal 1982 S-236

Title: Canticle 13, A Song of Praise: *Benedictus es, Domine*
Music: John Rutter (b. 1945)
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SUNDAY SERVICES

8:00 A.M. – Holy Eucharist Rite I with healing

10:00 A.M. – Holy Eucharist Rite II with healing

WEEKDAY SERVICES – SUMMER SCHEDULE

Tuesday

4:40 P.M. – Evening Prayer

Wednesday

12:10 P.M. – Holy Communion with healing

The Right Reverend Thomas E. Breidenthal, Bishop of Southern Ohio

The Right Reverend Kenneth Price, Jr., Bishop Suffragan

The Very Reverend James A. Diamond, Dean

The Reverend Canon Nancy Turner Jones, Dean's Canon

The Reverend Canon Myrick T. Cross, Canon Pastor

The Reverend Canon Joanna C. Leiserson, Canon for Christian Formation

The Reverend Canon Robert D. Gerhard, Assistant

The Reverend Canon William E. Scrivener, Canon for Children's Hospital Chaplaincy

Dr. Stephan Casurella, Director of Music

Mr. Nicholas Bideler, Associate Director of Music

Mr. J.J. Engelbert, Minister for Youth and Young Adults

Mrs. Stacy Park, Coordinator of the Catechesis of the Good Shepherd

THE VESTRY OF CHRIST CHURCH CATHEDRAL

The Very Reverend James A. Diamond, Dean

Mary Hagner, Senior Warden Tom Kent, Junior Warden

Sigred Coyle

Sarah Johnson

Jane Paige-Steiner

David Eschenbach

Felicity Larrick

David Thomson

Lorna Harrell

Milo Marshall

Ernest Thompson

Chuck Harris

Mike Phillips

Charleston Wang

Susan Sargen