

**THE THIRTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST: RITE TWO  
August 30, 2009 at ten o'clock**



**The Rev. Canon Myrick T. Cross, Celebrant  
The Rev. Canon William E. Scrivener, Preacher**

*Assisted Hearing Devices are available from the ushers.*

*We welcome all God's children to our worship and to our community.*

**Voluntary:** Suite du Deuxième Ton (Louis-Nicolas Clérambault)  
Plein jeu  
Récit de Nazard  
Caprice sur les Grands Jeux

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

**THE WORD OF GOD**

*Officiant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever. Amen.**

*The Officiant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to you

Hymn #S-236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

## COLLECT OF THE DAY

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**L**ord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.  
**Amen.**

## FIRST LESSON

Deuteronomy 4:1-2, 6-9

**M**oses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

## PSALM 15

*Following the organ introduction, the choir will sing the following refrain, then all repeat.*



- 1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.

### *Refrain*

- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

### *Refrain*

## SECOND LESSON

James 1:17-27

**E**very generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### *Listen, listen, God is calling*

*Refrain*  
Leader All G D G

Lis - ten, lis - ten, God is call - ing Through the Word in - vit - ing.

Em Am G Em D7 | 1 G | 2 G

Of - fer - ing for - give - ness, Com - fort and joy. joy.

Leader All G D Em

1 Je - sus gave His man - date: Share the good news  
2 Let none be for - got - ten Through - out the world.  
3 Help us to be faith - ful, Stand - ing stead - fast,

Leader All G Em D G *Refrain*

That He came to save us — And set us free.  
In the tri - une name of God Go and bap - tize.  
Walk - ing in Your pre - cepts, — Led by Your Word.

## GOSPEL

Mark 7:1-8, 14-15, 21-23

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

**N**ow when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.'  
You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## SERMON

The Rev. Canon William E. Scrivener

*(A period of silence will follow the sermon.)*

## THE NICENE CREED

*Please stand and join in saying*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*(Form III)*

Let us pray.

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for Rowan, the Archbishop of Canterbury; Katharine, our Presiding Bishop; Thomas and Kenneth, our Bishops; for James, our Dean; for the clergy and laity of this congregation, and for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for our enemies and all who wish us harm;

for all those serving in the armed forces and their families, especially \_\_\_\_\_ and all others known to us;

for the ministries of reconciliation of the Community of the Cross of Nails;

for all nations which suffer war, civil strife or genocide;

for all victims of natural disasters;

and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on \_\_\_\_\_ and all those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We pray for those who have died, especially \_\_\_\_\_; for all civilians and the following military personnel killed in the Middle East this past week, including \_\_\_\_\_. Give to the departed eternal rest;

**Let light perpetual shine upon them.**

On the anniversary of their deaths, we pray for \_\_\_\_\_, and we praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

We give thanks to you for all the blessings of this life, especially \_\_\_\_\_.

Let us pray for our own needs and those of others.

*People may offer their own intercessions and petitions, either silently or aloud.*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Officiant and people*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant concludes, saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*The Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **THE HOLY COMMUNION**

**OFFERTORY ANTHEM:** Teach Me, O Lord

*Teach me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.*

Text: Psalm 119:33      Music: Thomas Attwood

## **AT THE PRESENTATION**

### **DOXOLOGY**

*Praise God from Whom all blessings flow,  
Praise Christ all people here below;  
Praise Holy Spirit evermore  
Praise Triune God Whom we adore!*

tune: OLD HUNDREDTH

# THE GREAT THANKSGIVING

## Eucharistic Prayer A

The Book of Common Prayer, Page 361

The people remain standing.

The Celebrant says

The Lord be with you.

**People** And also with you.

Celebrant Lift up your hearts.

**People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

**People** It is right to give thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus

Hymnal #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ  
has taught us,  
we now pray,

*Celebrant and People*

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

*The Book of Common Prayer, page 364*

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

*The Celebrant then says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to share in communion. Come forward at the direction of the ushers. Kneel or stand at the rail and hold your hands out to receive the bread. To receive the wine, either drink from the cup or dip the wafer lightly in the wine. If you want a blessing instead of receiving communion, please cross your arms over your chest and the priest will bless you. Healing prayer and anointing are available at either end of the altar rail.

## COMMUNION HYMNS

### Lord, I want to be a Christian In my heart

Lift Every Voice and Sing #138

1. Lord, I want to be a Chris-tian In my heart, In my heart;—  
 2. Lord, I want to be more lov-ing In my heart, In my heart;—  
 3. Lord, I want to be more ho-ly In my heart, In my heart;—  
 4. I don't want to be like Ju-das In my heart, In my heart;—  
 5. Lord, I want to be like Je-sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, \_\_\_\_\_  
 2. Lord, I want to be more lov-ing In my heart, \_\_\_\_\_  
 3. Lord, I want to be more ho-ly In my heart, \_\_\_\_\_  
 4. I don't want to be like Ju-das In my heart, \_\_\_\_\_  
 5. Lord, I want to be like Je-sus In my heart, \_\_\_\_\_

In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_  
 In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_

1. Lord, I want to be a Chris-tian In my heart. \_\_\_\_\_  
 2. Lord, I want to be more lov-ing In my heart. \_\_\_\_\_  
 3. Lord, I want to be more ho-ly In my heart. \_\_\_\_\_  
 4. I don't want to be like Ju-das In my heart. \_\_\_\_\_  
 5. Lord, I want to be like Je-sus In my heart. \_\_\_\_\_

*My God, thy table now is spread*

Hymn #321

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the  
love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall  
thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

*After Communion, the Celebrant says*  
Let us pray.

*The Book of Common Prayer, page 366*

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

BLESSING

DISMISSAL

Rejoice, ye pure in heart!

Hymn #556

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
 2 With all the an - gel choirs, with all the saints of earth, pour  
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
 4 Yes, on through life's long path, still chant - ing as ye go, from  
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.  
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
 4 youth to age, by night and day, in glad - ness and in woe.  
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*

Re - joice, re - joice, re - joice, give thanks, and sing.  
 re - joice, re - joice,

\*6 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their Father's house,  
 Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
 Rejoice, give thanks, and sing!  
 Your glorious banner wave on high  
 the cross of Christ your King.

*Refrain*

**Voluntary:** Praeludium in G, BWV 568 (Johann Sebastian Bach)

Copyright Information:

*Hymnal 1982 #321*

Title: My God, thy table now is spread  
Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.  
Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)  
From: *The Hymnal 1982* © 1985, Church Pension Fund

*Hymnal 1982 #423*

Title: Immortal, invisible, God only wise  
Words: Walter Chalmers Smith (1824-1908), alt.  
Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.  
From: *The Hymnal 1982* © 1985, Church Pension Fund

*Hymnal 1982 #556*

Title: Rejoice, ye pure in heart  
Words: Edward Hayes Plumtre (1821-1891)  
Music: *Marion*, Arthur Henry Messiter (1834-1916)  
From: *The Hymnal 1982* © 1985, Church Pension Fund

*Lift Every Voice and Sing #138*

Title: Lord, I Want to Be a Christian  
Words: Traditional  
Music: Negro Spiritual; arr. Edward C. Deas  
Copyright: © Sunday School Publishing Board

Title: Listen, God Is Calling  
Words: Kenyan traditional; tr. Howard S. Olson, b. 1922  
Music: Kenyan traditional; setting: Austin C. Lovelace, b. 1919  
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*Hymnal 1982 S-125*

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*  
Music: From *A Community Mass*; Richard Proulx (b. 1937)  
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*Hymnal 1982 S-236*

Title: Canticle 13, A Song of Praise: *Benedictus es, Domine*  
Music: John Rutter (b. 1945)  
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## SUNDAY SERVICES

8:00 A.M. – Holy Eucharist Rite I with healing  
10:00 A.M. – Holy Eucharist Rite II with healing

## WEEKDAY SERVICES – SUMMER SCHEDULE

### *Tuesday*

4:40 P.M. – Evening Prayer

### *Wednesday*

12:10 P.M. – Holy Communion with healing

The Right Reverend Thomas E. Breidenthal, Bishop of Southern Ohio  
The Right Reverend Kenneth Price, Jr., Bishop Suffragan  
The Very Reverend James A. Diamond, Dean  
The Reverend Canon Nancy Turner Jones, Dean’s Canon  
The Reverend Canon Myrick T. Cross, Canon Pastor  
The Reverend Canon Joanna C. Leiserson, Canon for Christian Formation  
The Reverend Canon Robert D. Gerhard, Assistant  
The Reverend Canon William E. Scrivener, Canon for Children’s Hospital Chaplaincy  
Dr. Stephan Casurella, Director of Music  
Mr. Nicholas Bideler, Associate Director of Music  
Mr. J.J. Engelbert, Minister for Youth and Young Adults  
Mrs. Stacy Park, Coordinator of the Catechesis of the Good Shepherd

## THE VESTRY OF CHRIST CHURCH CATHEDRAL

The Very Reverend James A. Diamond, Dean  
Mary Hagner, Senior Warden      Tom Kent, Junior Warden

Sigred Coyle	Sarah Johnson	Jane Paige-Steiner
David Eschenbach	Felicity Larrick	David Thomson
Lorna Harrell	Milo Marshall	Ernest Thompson
Chuck Harris	Mike Phillips	Charleston Wang
	Susan Sargen	