

**THE TWENTIETH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE TWO
October 18, 2009 at ten o'clock**



**The Rev. Canon Nancy Turner Jones, Celebrant
The Rev. Canon Myrick T. Cross, Preacher**

Assisted Hearing Devices are available from the ushers.

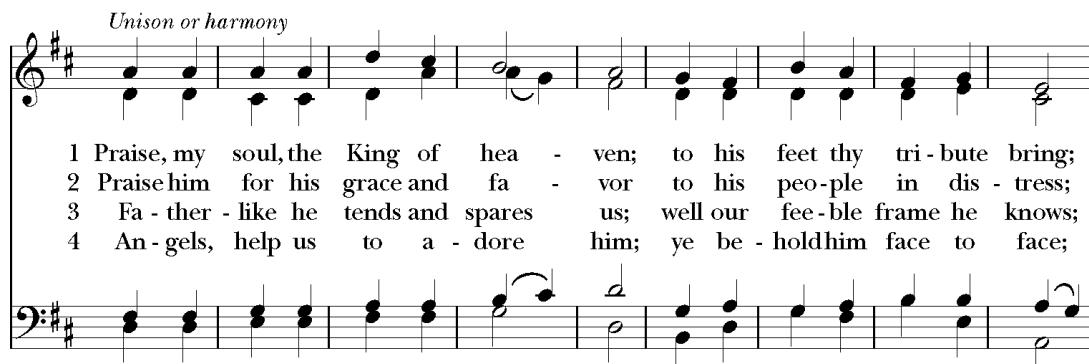
We welcome all God's children to our worship and to our community.

Voluntary: Sonata, Op. 65, No. 1 (Felix Mendelssohn)
II. Adagio

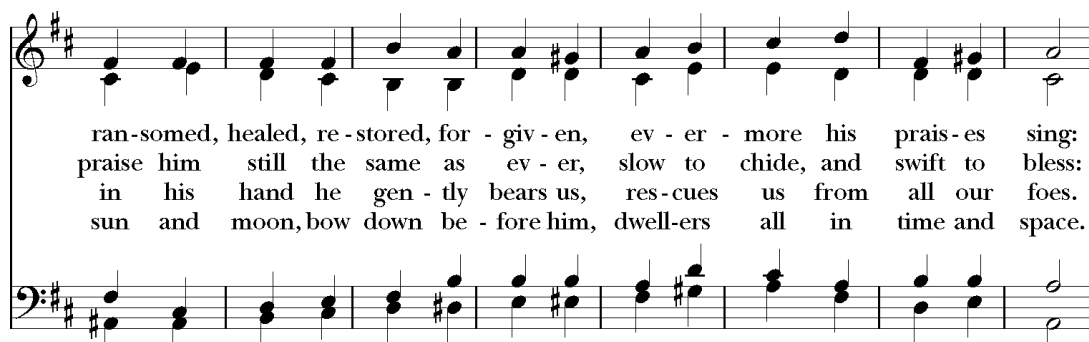
Praise, my soul, the King of heaven

Hymn #410

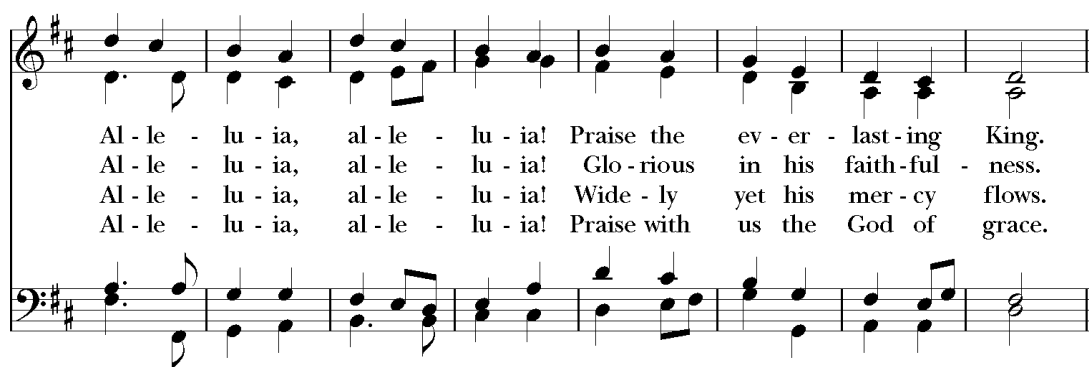
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;

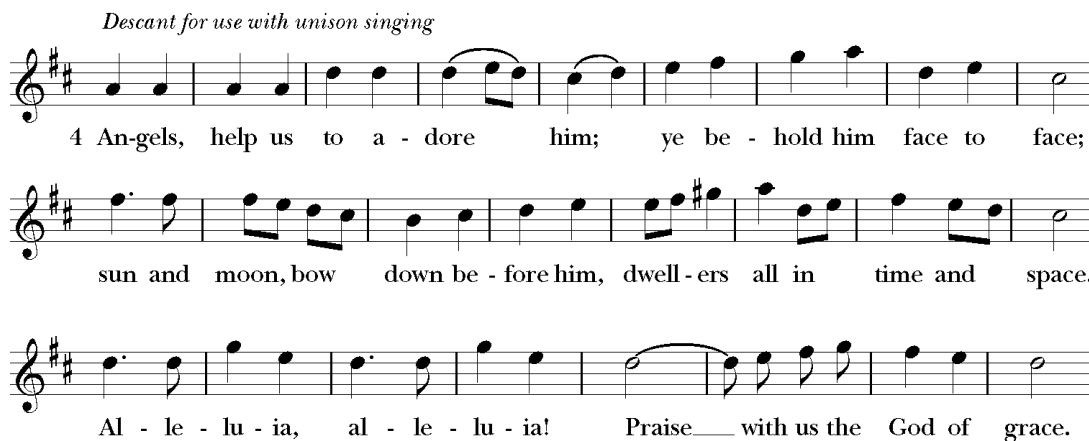


ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Descant for use with unison singing



4 An - gels, help us to a - dore him; ye be - hold him face to face;
sun and moon, bow down be - fore him, dwell - ers all in time and space.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE WORD OF GOD

Officiant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever. Amen.**

The Officiant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Benedictus es, Domine

Hymn #S-236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
_ for the ra - di - ance of your ho - ly Name; _____ we will
praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your
tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be - hold - ing the depths; _____ in the high vault of hea - ven, glo - ry to you. _____ 6. Glo - ry to you, _____ Fa - ther, _____ Son, and Ho - ly Spi - rit; we will high - ly ex - alt you Glo - ry to you! _____ high - ly ex - alt you for ev - er. _____

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Isaiah 53:4-12

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91:9-16

Following the organ introduction, the choir will sing the following refrain, then all repeat.



He shall give his an - gels charge o - ver you, to keep you in all — your ways.

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent
under your feet.

Refrain

- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

Refrain

SECOND LESSON

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,
today I have begotten you";
as he says also in another place,
"You are a priest forever,
according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People **Thanks be to God.**

Please sing stanzas 1-3 before the Gospel reading; stanza 4 after the Gospel

O Love of God, how strong and true

Hymn #455



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

GOSPEL

Mark 10:35-45

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Myrick T. Cross

(A period of silence will follow the sermon.)

THE NICENE CREED

Please stand and join in saying

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Form VI

Book of Common Prayer, page #392

The Leader and People pray responsively
In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For the ministries of reconciliation of the Community of the Cross of Nails;
For all those serving in the armed forces and their families, especially ____ and all others known to us;
For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For _____;

And for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Rowan, the Archbishop of Canterbury; Katharine, our Presiding Bishop; Thomas and Kenneth, our Bishops; for James, our Dean, and for the clergy and laity of this congregation:

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, offering our gratitude especially for _____.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for _____;

For all civilians and personnel killed in the Middle East this past week;

On the anniversary of their deaths, we pray for _____.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept

Leader and people

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes, saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: *O God, Thou Art My God*

O God, thou art my god:
early will I seek thee.
My soul thirsteth for thee,
my flesh also longeth after thee
in a barren and dry land
where no water is.
Thus have I looked for thee in holiness,
that I might behold thy power and glory.
For thy loving kindness is better than life itself:
my lips shall praise thee.
As long as I live will I magnify thee on this manner
and lift up my hands in thy Name.
Because thou hast been my helper,
therefore under the shadow of thy wings will I rejoice.
Hallelujah.

Text: Psalm 63:1-5, 8 Music: Henry Purcell

AT THE PRESENTATION

DOXOLOGY

tune: OLD HUNDREDTH

*Praise God from Whom all blessings flow,
Praise Christ all people here below;
Praise Holy Spirit evermore
Praise Triune God Whom we adore!*

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Book of Common Prayer, Page 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Hymnal #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your

saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ
has taught us,
we now pray,

Celebrant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Book of Common Prayer, page 364

The Celebrant breaks the consecrated Bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant then says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We welcome everyone to share in communion. Come forward at the direction of the ushers. Kneel or stand at the rail and hold your hands out to receive the bread. To receive the wine, either drink from the cup or dip the wafer lightly in the wine. If you want a blessing instead of receiving communion, please cross your arms over your chest and the priest will bless you. Healing prayer and anointing are available at either end of the altar rail.

MUSIC AT THE DISTRIBUTION

Lass dich nur nichts nicht dauren

*Lass dich nur nichts nicht dauren mit Trauren,
sei stille, wie Gott es fügt,
so sei vergnügt mein Wille.
Was willst du heute sorgen auf morgen,*

*der Eine steht allem für,
der gibt auch dir das Deine.
Sei nur in allen Handel ohn' Wandel,
steh' feste, was Gott beschleusst,
das ist und heisst das Beste. Amen.*

Do not be sorrowful or regretful;
be calm, as God has ordained,
and thus my will shall be content.
What do you want to worry about from
day to day?
There is One who stands above all,
who gives you, too, what is yours.
Only be steadfast in all you do,
stand firm; what God has decided,
that is and must be the best. Amen.

Text: Paul Flemming Music: Johannes Brahms

O wheat, whose crushing was for bread

Wonder, Love and Praise #760

1. O wheat, whose crush - ing was for bread, O
2. O fruit whose crush - ing was for wine, O
3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
wine whose flow - ing is for blood, O blood, your pour - ing out is
love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
life, our life in you, O fruit - ful vine.
joy, full joy and birth to last - ing life.

The musical score consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#). The first system has a 4/4 time signature. The second system has a 4/4 time signature, followed by a 3/4 time signature, and then a 4/4 time signature. The third system has a 2/4 time signature, followed by a 4/4 time signature, and then a 2/4 time signature.

After Communion, the Celebrant says

Let us pray.

The Book of Common Prayer, page 366

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

DISMISSAL

O holy city, seen of John

Hymnal #583



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

Voluntary: Sonata, Op. 65, No. 1 (Felix Mendelssohn)
IV. Allegro assai vivace

Copyright Information:

Hymnal 1982 #410

Title: Praise, my soul, the King of heaven
Words: Henry Francis Lyte (1793-1847)
Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)
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Hymnal 1982 #455

Title: O Love of God, how strong and true
Words: Horatius Bonar (1808-1889)
Music: *Dunedin*, Vernon Griffiths (1894-1985)
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From *The Hymnal 1982*, © 1985, Church Pension Fund

Hymnal 1982 #583

Title: O holy city, seen of John
Words: Walter Russell Bowie (1892-1969), alt.
Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster (b. 1938)
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Hymnal 1982 #S125

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: From *A Community Mass*; Richard Proulx (b. 1937)
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Hymnal 1982 #S236

Title: Canticle 13, A Song of Praise: *Benedictus es, Domine*
Music: John Rutter (b. 1945)
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Wonder, Love and Praise #760

Title: O wheat whose crushing was for bread
Words: Delores Dufner, OSB (b. 1939)
Music: *New Life*, Shirley W. McRae (b. 1933)
From: *Wonder, Love and Praise* © 1997, Church Pension Fund



Christ Church Cathedral

318 East Fourth Street
Telephone 513.621.1817

Cincinnati, Ohio 45202-4299
www.christchurchcincinnati.org

SUNDAY SERVICES

8:00 A.M. – Holy Eucharist Rite I with healing
10:00 A.M. – Holy Eucharist Rite II with healing
5:00 P.M. – Evensong – *First Sunday October thru May*

WEEKDAY SERVICES

Tuesday

4:40 P.M. – Evening Prayer

Wednesday and Friday

12:10 P.M. – Holy Communion with healing

The Right Reverend Thomas E. Breidenthal, Bishop of Southern Ohio
The Right Reverend Kenneth Price, Jr., Bishop Suffragan
The Very Reverend James A. Diamond, Dean
The Reverend Canon Nancy Turner Jones, Dean's Canon
The Reverend Canon Myrick T. Cross, Canon Pastor
The Reverend Canon Joanna C. Leiserson, Canon for Christian Formation
The Reverend Canon Robert D. Gerhard, Assistant
The Reverend Canon William E. Scrivener, Canon for Children's Hospital Chaplaincy
Dr. Stephan Casurella, Director of Music
Mr. Nicholas Bideler, Associate Director of Music
Mr. J.J. Engelbert, Minister for Youth and Young Adults
Mrs. Stacy Park, Coordinator of the Catechesis of the Good Shepherd

THE VESTRY OF CHRIST CHURCH CATHEDRAL

The Very Reverend James A. Diamond, Dean
Mary Hagner, Senior Warden Tom Kent, Junior Warden

Sigred Coyle	Sarah Johnson	Jane Paige-Steiner
David Eschenbach	Felicity Larrick	David Thomson
Lorna Harrell	Milo Marshall	Ernest Thompson
Chuck Harris	Mike Phillips	Charleston Wang
	Susan Sargen	