

**THE THIRD SUNDAY OF ADVENT  
HOLY EUCHARIST: RITE TWO  
December 13, 2009 at ten o'clock**



**The Very Rev. James A. Diamond, Celebrant  
The Rev. Canon Nancy T. Jones, Preacher**

*Assisted Hearing Devices are available from the ushers.*

*We welcome all God's children to our worship and to our community.*

**Voluntary:** Wachet auf, ruft uns die Stimme, BWV 645 (Johann Sebastian Bach)

*Please remain seated during the Introit*

**Introit & Lighting of Advent Candles**

**O Clavis David**

*O clavis David,  
et sceptrum domus Israel:  
qui aperis, et nemo claudit;  
claudis, et nemo aperit:  
veni, et educ vincitum de domo carceris,  
sedentem in tenebris et umbra mortis.*

O Key of David,  
Scepter of the house of Israel,  
you open and no one closes:  
you close and no one opens:  
Come and deliver us from the chains of prison—  
we who sit in darkness and in the shadow of death.

Text: from the Advent Propers      Music: Gregorian chant; Peter R. Hallock

**Hark! a thrilling voice is sounding**

Hymnal #59

*Descant*

2 Wak-ened by the sol-lemn warn-ing, from earth's bond-age let us rise;  
5 Hon-or, glo-ry, might, and bless-ing to the Fa-ther and the Son,  
1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;  
2 Wak-ened by the sol-lemn warn-ing, from earth's bond-age let us rise;  
3 Lo! the Lamb, so long ex-pect-ed, comes with par-don down from heaven;  
4 so when next he comes with glo-ry, and the world is wrapped in fear,  
5 Hon-or, glo-ry, might, and bless-ing to the Fa-ther and the Son,

2 Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.  
5 with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.  
1 "Cast a-way the works of dark-ness, O ye child-ren of the day."  
2 Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.  
3 let us haste, with tears of sor-row, one and all to be for-given;  
4 may he with his mer-cy shield us, and with words of love draw near.  
5 with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.

## THE WORD OF GOD

*Officiant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever. Amen.**

*The Officiant continues*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### *Trisagion*

Hymnal #S-100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

### COLLECT OF THE DAY

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

## FIRST LESSON

Zephaniah 3:14-20

Sing aloud, O daughter Zion;  
shout, O Israel!  
Rejoice and exult with all your heart,  
O daughter Jerusalem!  
The LORD has taken away the judgments against you,  
he has turned away your enemies.  
The king of Israel, the LORD, is in your midst;  
you shall fear disaster no more.  
On that day it shall be said to Jerusalem:  
Do not fear, O Zion;  
do not let your hands grow weak.  
The LORD, your God, is in your midst,  
a warrior who gives victory;  
he will rejoice over you with gladness,  
he will renew you in his love;  
he will exult over you with loud singing  
as on a day of festival.  
I will remove disaster from you,  
so that you will not bear reproach for it.  
I will deal with all your oppressors  
at that time.  
And I will save the lame  
and gather the outcast,  
and I will change their shame into praise  
and renown in all the earth.  
At that time I will bring you home,  
at the time when I gather you;  
for I will make you renowned and praised  
among all the peoples of the earth,  
when I restore your fortunes  
before your eyes, says the LORD.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## CANTICLE 9

*Following the organ introduction, the cantor will sing the following refrain, then all repeat.*

### The First Song of Isaiah *Ecce Deus*

*Isaiah 12:2-6*

Mode 7

Refrain

Sing the praises of the Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Surely, it is God who saves me; \*  
 I will trust in him and not be afraid.  
 For the Lord is my stronghold and my sure defense, \*  
 and he will be my Savior.

**Refrain**

Therefore you shall draw water with rejoicing \*  
 from the springs of salvation.  
 And on that day you shall say, \*  
 Give thanks to the Lord and call upon his Name;  
 Make his deeds known among the peoples; \*  
 see that they remember that his Name is exalted.

**Refrain**

Sing the praises of the Lord, for he has done great things, \*  
 and this is known in all the world.  
 Cry aloud, inhabitants of Zion, ring out your joy, \*  
 for the great one in the midst of you is the Holy One of Israel.

**Refrain**

**SECOND LESSON**

Philippians 4:4-7

**R**ejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please sing stanzas 1—3 before the gospel reading; stanza 4 after the gospel*

**Herald, sound the note of judgment**

Hymnal #70



1 Her - ald, sound the note of judg - ment, warn - ing us of right and  
 2 Her - ald, sound the note of glad - ness; tell the news that Christ is  
 3 Her - ald, sound the note of par - don— those re - pent - ing are for -  
 4 Her - ald, sound the note of tri - umph; Christ has come to share our



wrong, turn - ing us from sin and sad - ness  
 here; make a path - way through the des - ert  
 given; God re - ceives his way - ward child - ren,  
 life, bring - ing God's own love and pow - er,



till once more we sing the song.  
 for the one who brings God near. Sound the trum - pet!  
 and to them new life is given.  
 grant - ing vic - tory in our strife.



Tell the mes - sage! Christ, the Sa - vior King, has come!

## GOSPEL

Luke 3:7-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**J**ohn said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

The Rev. Canon Nancy T. Jones

*(A period of silence will follow the sermon.)*

## THE NICENE CREED

*Please stand and join in saying*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*FORM II*

*Book of Common Prayer, page 385*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Rowan the Archbishop of Canterbury; Katharine, our Presiding Bishop; Thomas and Kenneth, our Bishops; for James, our Dean; for the clergy and laity of this congregation; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially:

For our enemies and all who wish us harm;

For the leaders of all nations and for our elected officials;

For all those serving in the armed forces and their families, especially \_\_\_\_\_ and all others known to us;

For the ministries of reconciliation of the Community of the Cross of Nails;

For all nations which suffer from war, civil strife, and genocide.

Pray for justice and peace.

*Silence*

I ask your prayers for \_\_\_\_\_; and for all the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially \_\_\_\_\_;

For all civilians and the following military personnel killed in the Middle East this past week \_\_\_\_\_;

For the following persons on the anniversary of their death: \_\_\_\_\_.

Pray for those who have died.

*Silence*

I ask your thanksgiving for:

St. Paul's Church, Bear Mountain;

And any other thanksgivings you wish to offer.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant will add a concluding collect.*

## **CONFESSION**

*Officiant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant concludes, saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant*        The peace of the Lord be always with you.

*People*         **And also with you.**

## **THE HOLY COMMUNION**

### **OFFERTORY ANTHEM**

#### ***O Come, Divine Messiah***

O come, Divine Messiah! The world in silence waits the day  
When hope shall sing its triumph, And sadness flee away.

*Dear Savior haste; Come, come to earth,*

*Dispel the night and show your face, And bid us hail the dawn of grace.*

*O come, Divine Messiah! The world in silence waits the day*

*When hope shall sing its triumph, And sadness flee away.*

You come in peace and meekness, And lowly will your cradle be;

All clothed in human weakness Shall we your Godhead see.

*Dear Savior haste...*

O Christ, whom nations sigh for, Whom priest and prophet long foretold,

Come break the captive fetters; Redeem the long-lost fold.

*Dear Savior haste...*

Text: Abbé Simon J. Pellegrin, trans. S. Mary of St. Philip

Music: 16<sup>th</sup>-century French carol, setting by Howard Helvey

## AT THE PRESENTATION

### *Lord of all good*

Lord of all good, our gifts we bring to you;  
Use them your ho - ly pur - pose to ful - fill;  
To - kens of love and pledg - es brought a - new,  
That our whole life is of - fered to your will.

## THE GREAT THANKSGIVING

*Eucharistic Prayer A*  
*The people remain standing.*

*The Book of Common Prayer, Page 361*

*Celebrant* The Lord be with you.

***People* And also with you.**

*Celebrant* Lift up your hearts.

***People* We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

***People* It is right to give thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

*The people stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

*Celebrant and People*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Book of Common Prayer, page 364*

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to share in communion. Come forward at the direction of the ushers. Kneel or stand at the rail and hold your hands out to receive the bread. To receive the wine, either drink from the cup or dip the wafer lightly in the wine. If you want a blessing instead of receiving communion, please cross your arms over your chest and the priest will bless you. Healing prayer and anointing are available at either end of the altar rail.*

## **MUSIC AT THE DISTRIBUTION**

### ***When the Lord Turned Again***

When the Lord turned again the captivity of Sion:  
then were we like unto them that dream.  
The was our mouth filled with laughter and our tongue with joy.  
Then said they among the heathen:  
the Lord hath done great things for them.  
Yea, the Lord hath done great things for us already, whereof we rejoice.  
Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning and is now, and ever shall be world without end. Amen.

Text: Psalm 126:1-3 Music: Adrian Batten

*Surely it is God who saves me*

Hymnal #679



1 Sure - ly it is God who saves me; trust - ing him, I shall not  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

*The Celebrant says*

Let us pray.

*The Book of Common Prayer, page 365*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING**

*The people respond*

**Amen.**

**DISMISSAL**

*The people respond*

**Thanks be to God.**

*The King shall come when morning dawns*

Hymnal #73

1 The King shall come when morn - ing dawns and  
2 Not, as of old, a lit - tle child, to  
3 The King shall come when morn - ing dawns and  
4 and let the end - less bliss be - gin, by  
5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the  
2 bear, and fight, and die, but crowned with glo - ry  
3 earth's dark night is past; O haste the ris - ing  
4 wear - y saints fore - told, when right shall tri - umph  
5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.  
2 like the sun that lights the morn - ing sky.  
3 of that morn, the day that e'er shall last;  
4 o - ver wrong, and truth shall be ex - tolled.  
5 peo - ple pray, come quick - ly, King of kings.

**Voluntary:** Suite du Second Ton (Jean Adam Guilain)

- I. Plain Jeu
- II. Duo
- III. Grand Jeu



Copyright information

*Hymnal 1982 #59*

Title: Hark! a thrilling voice is sounding  
Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt.  
Music: Merton, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)  
From: *The Hymnal 1982* © 1985, Church Pension Fund

*Hymnal 1982 #70*

Title: Herald, sound the note of judgment  
Words: Moir A. J. Waters (1906-1980), alt.  
Music: *Herald, Sound*, Robert Powell (b. 1932)  
Copyright: Words: By permission Margaret Water. Music: © 1983, Robert J. Powell.  
From: *The Hymnal 1982*, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY.

*Hymnal 1982 #73*

Title: The King shall come when morning dawns  
Words: Greek; tr. John Brownlie (1859-1925), alt.  
Music: *St. Stephen*, William Jones (1726-1800), alt.  
From: *The Hymnal 1982* © 1985, Church Pension Fund

*Hymnal 1982 #679*

Title: Surely it is God who saves me  
Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*  
Music: *Thomas Merton*, Ray. W. Urwin (b. 1950)  
Copyright: Words: Copyright © 1982 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: © 1984 Ray W. Urwin.  
Reprinted under OneLicense.net A-707575

Title: Lord of All Good  
Words: Albert F. Bayly, 1962; alt. Copyright © Oxford University Press  
Music: *Toulon*, Genevan Psalter, 1551, adapt. from Genevan 124  
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*Hymnal 1982 #S100*

Title: The Holy Eucharist, Holy God: *Trisagion*  
Music: From *New Plainsong*; David Hurd (b. 1950)  
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*Hymnal 1982 #S127*

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*  
Music: Calvin Hampton (1938-1984)  
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# Christ Church Cathedral

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## **SUNDAY SERVICES**

8:00 A.M. – Holy Eucharist Rite I with healing  
10:00 A.M. – Holy Eucharist Rite II with healing  
5:00 P.M. – Evensong – *First Sunday October thru May*

## **WEEKDAY SERVICES**

### *Tuesday*

4:40 P.M. – Evening Prayer

### *Wednesday and Friday*

12:10 P.M. – Holy Communion with healing

The Right Reverend Thomas E. Breidenthal, Bishop of Southern Ohio  
The Right Reverend Kenneth Price, Jr., Bishop Suffragan  
The Very Reverend James A. Diamond, Dean  
The Reverend Canon Nancy Turner Jones, Dean's Canon  
The Reverend Canon Myrick T. Cross, Canon Pastor  
The Reverend Canon Joanna C. Leiserson, Canon for Christian Formation  
The Reverend Canon Robert D. Gerhard, Assistant  
The Reverend Canon William E. Scrivener, Canon for Children's Hospital Chaplaincy  
Dr. Stephan Casurella, Director of Music  
Mr. Nicholas Bideler, Associate Director of Music  
Mr. J.J. Engelbert, Minister for Youth and Young Adults  
Mrs. Stacy Park, Coordinator of the Catechesis of the Good Shepherd

## **THE VESTRY OF CHRIST CHURCH CATHEDRAL**

The Very Reverend James A. Diamond, Dean  
Mary Hagner, Senior Warden      Tom Kent, Junior Warden

Sigred Coyle	Sarah Johnson	Jane Paige-Steiner
David Eschenbach	Felicity Larrick	David Thomson
Lorna Harrell	Milo Marshall	Ernest Thompson
Chuck Harris	Mike Phillips	Charleston Wang
	Susan Sargen	