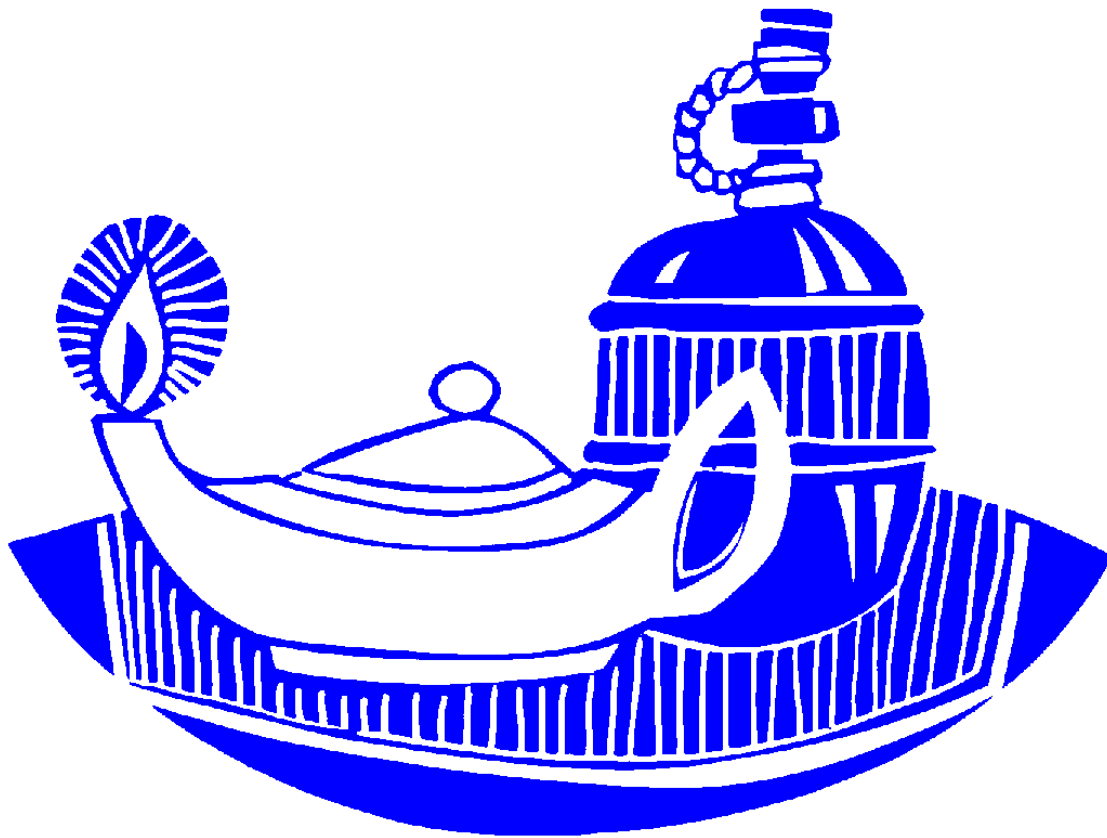


**THE FIRST SUNDAY OF ADVENT
HOLY EUCHARIST AND HEALING: RITE TWO
November 28, 2010 at ten o'clock**



**The Very Rev. Ronald N. DelBene, Celebrant
The Rev. Canon Joanna C. Leiserson, Preacher
The Rev. Canon Nancy Turner Jones, Assisting
The Rev. William E. Scrivener, Assisting**

Assisted Hearing Devices are available from the ushers

We welcome all God's people to our worship and to our community.

Voluntary: Wachet auf, ruft uns die Stimme, BWV 645 (Johann Sebastian Bach)

The King shall come when morning dawns

Hymnal #73

1 The King shall come when morn - ing dawns and
 2 Not, as of old, a lit - tle child, to
 3 The King shall come when morn - ing dawns and
 4 and let the end - less bliss be - gin, by
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
 2 bear, and fight, and die, but crowned with glo - ry
 3 earth's dark night is past; O haste the ris - ing
 4 wear - y saints fore - told, when right shall tri - umph
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
 2 like the sun that lights the morn - ing sky.
 3 of that morn, the day that e'er shall last;
 4 o - ver wrong, and truth shall be ex - tolled.
 5 peo - ple pray, come quick - ly, King of kings.

THE WORD OF GOD

Officiant Blessed be the one, holy, and living God.
People Glory to God for ever and ever. Amen.

The Officiant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house
 shall be established as the highest of the mountains,
 and shall be raised above the hills;
 all the nations shall stream to it.
 Many peoples shall come and say,
 "Come, let us go up to the mountain of the LORD,
 to the house of the God of Jacob;
 that he may teach us his ways
 and that we may walk in his paths."

For out of Zion shall go forth instruction,
 and the word of the LORD from Jerusalem.

He shall judge between the nations,
 and shall arbitrate for many peoples;

they shall beat their swords into plowshares,
 and their spears into pruning hooks;
 nation shall not lift up sword against nation,
 neither shall they learn war any more.
 O house of Jacob,
 come, let us walk
 in the light of the LORD!

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 122

The psalm is sung responsively between cantor and people using the following tone.



- 1 I was glad when they *said to me*, *
 "Let us go to the house of the LORD."
- 2 **Now our feet are standing** *
 within your gates, O Jer-usalem.
- 3 Jerusalem is built *as a city* *
 that is at unity *with itself*;
- 4 **To which the tribes go up, the tribes of the LORD,** *
 the assembly of Israel, to praise the Name of the LORD.
- 5 For there are the *thrones of judgment*, *
 the thrones of the *house of David*.
- 6 **Pray for the peace of Jerusalem:** *
 May they pros-per who love you.
- 7 Peace be with-*in your walls* *
 and quietness with-*in your towers*.
- 8 **For my brethren and com-panions' sake,** *
 I pray for your pros-perity.
- 9 Because of the house of the LORD *our God*, *
 I will seek to *do you good*."

SECOND LESSON

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.
People **Thanks be to God.**

O day of God, draw nigh

Hymnal #601

1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

GOSPEL

Matthew 24:36-44

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Joanna C. Leiserson

(A period of silence will follow the sermon.)

THE NICENE CREED

Please stand and join in saying

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, singing,



Come, Lord Jesus. Awaken us from sleep and make us attentive to the nearness of your presence.

[Bell] **Lord, have mercy**

Come, Lord Jesus. Come to your Church as Lord of life.

Help us live in the light of your coming and give us a longing for your presence.

[Bell] **Lord, have mercy**

Come, Lord Jesus. Come to your world as King of nations, and Lord of peace.
Strengthen those who work for your peace and justice.

[Bell] **Lord, have mercy**

Come, Lord Jesus. Come to your people as Savior and Comforter,
Break into those areas of our lives where we live with failure or distress, disease or fear and set us
free to serve you in unity and faith.

[Bell] **Lord, have mercy**

Come, Lord Jesus. Come to us from heaven with power and great glory, to lift us up to meet you.
We pray for all who have died in the hope of the resurrection, and for all the departed.

[Bell] **Lord, have mercy**

Come, Lord Jesus

Let us commend ourselves, and one another, and all our life, to you, O Christ our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION

Officiant says

Let us confess our sins against God and our neighbor.

Officiant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant concludes, saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

O Thou, the Central Orb

O Thou the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.

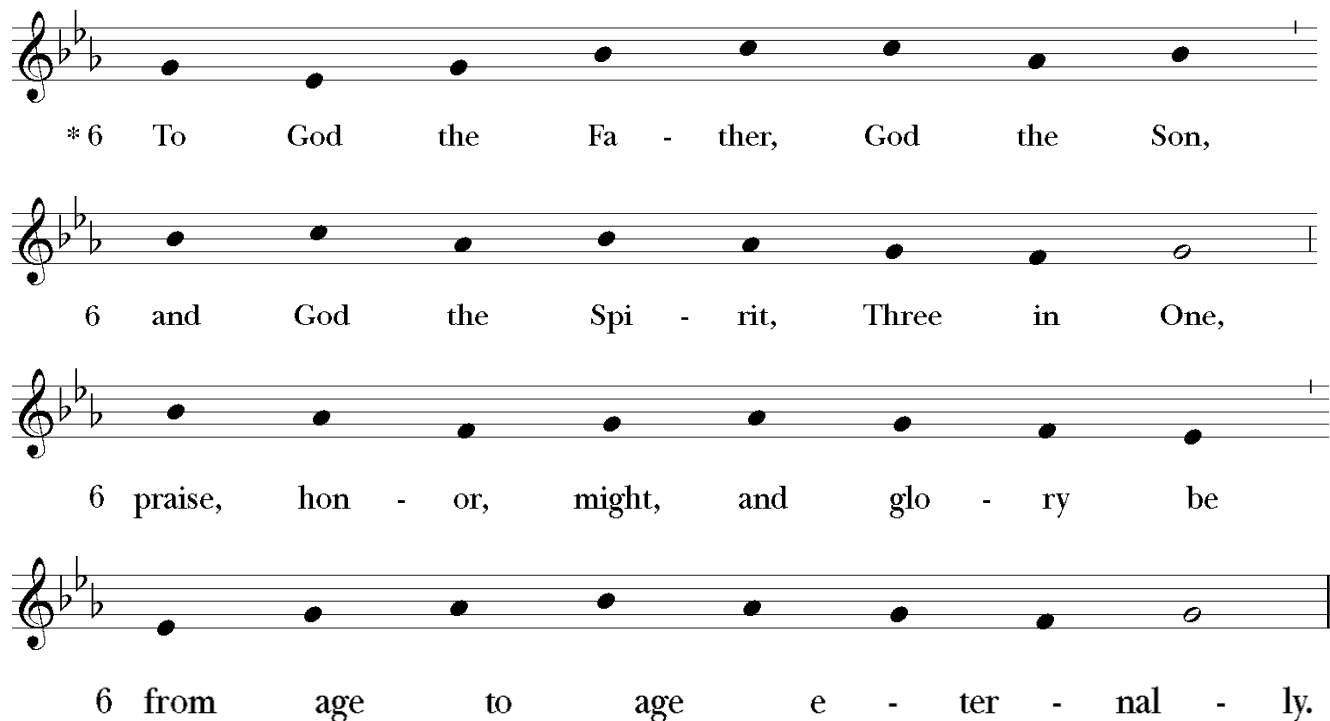
Come, quickly come, and let Thy glory shine,
Gilding our darksome heaven with rays Divine.
Thy saints with holy lustre round Thee move,
As stars about Thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day,
In fellowship with Thee, transforming day
To souls erewhile unclean, now pure within.

Amen.

Text: H. R. Bramley Music: Charles Wood

AT THE PRESENTATION



* 6 To God the Fa - ther, God the Son,
6 and God the Spi - rit, Three in One,
6 praise, hon - or, might, and glo - ry be
6 from age to age e - ter - nal - ly.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Book of Common Prayer, page 363

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People It is right to give thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Hymnal #124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ
has taught us,
we now pray,

Celebrant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

Fraction Anthem

Hymnal #S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

All are welcome to share in communion. Come forward at the direction of the ushers. Kneel or stand at the rail and hold your hands out to receive the bread. To receive the wine, either drink from the cup or dip the wafer lightly in the wine. If you want a blessing instead of receiving communion, please cross your arms over your chest and the priest will bless you. Healing prayer and anointing are available at either end of the altar rail.

MUSIC DURING THE DISTRIBUTION

Savior of the Nations, Come

Savior of the nations, come;
Leave for us thy glorious home:
Glad Osannas we will sing,
Greeting thee, our heavenly King.
Come, Lord Jesus, take thy rest
In the convert sinner's breast:
Make the quickened heart thy throne,
Son of God, the Virgin's Son.
Welcome to this vale of tears,
Ripeness of the perfect years,
Born as man with man to dwell,
Come, our true Emmanuel.
God in man, incarnate God,
Sinless child of flesh and blood,
Man in God, thy brethren we,
Raise us up to God in thee.

Text: B. H. Kennedy Music: Gerald Near



1 Once he came in bless - ing, all our ills re - dress - ing;
 2 Still he comes with - in us, still his voice would win us
 3 Thus, if thou canst name him, not a - shamed to claim him,
 4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;
 from the sins that hurt us, would to Truth con - vert us:
 but wilt trust him bold - ly nor dost love him cold - ly,
 Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.
 not in tor - ment hold us, but in love en - fold us.
 he will then re - ceive thee, heal thee, and for - give thee.
 let us here con - fess thee till in heaven we bless thee.

The Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

BLESSING

The people respond

Amen.

Lo! he comes with clouds descending

Hymnal #57

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture, gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

DISMISSAL

The people respond

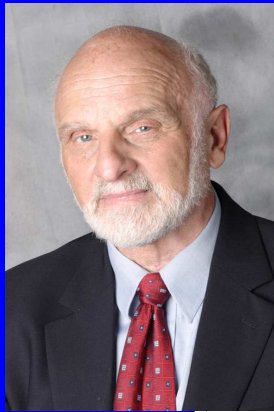
Thanks be to God.

Voluntary: Wachet auf, ruft uns die Stimme (Robert A. Hobby)

ON THE RECEIVING END OF GOD'S PROMISES

with Dr. Walter Brueggemann

DECEMBER 1, 8 AND 15



6:00 pm Taizé Prayer, Centennial Chapel

6:30 pm Supper, Third Floor

7:15 pm Presentation, Forum Room

Dr. Walter Brueggemann, one of the eminent Old Testament theologians of the century, will explore the rich array of divine promises in the Old Testament that contradict worldly circumstance and anticipate newness from God's goodness.

We will see how trusting in God's promises gives us two gifts: resistance against the closed despair of our society, and anticipation of a genuine alternative in the world given by God.

Wednesday, December 1: *The founding promises to the ancestors*

Just when there seems to be no future in their lives, Abraham and Sarah are promised the stars.

Wednesday, December 8: *Prophetic possibilities amid dire circumstances*

When Israel has hit bottom—experiencing disappointment, defeat, and exile, prophets utter promises of new life. Their faith is a refusal to permit their present circumstance to define future possibilities for life in the world.

Wednesday, December 15: *When hope becomes radical*

Later Old Testament writings spill over into the language of cosmic cataclysm and anticipate utter newness from God. Radical images of heavenly banquets, resurrection of the dead, and renewal of creation become ingredients of hope for the people.

People of all ages are welcome to the prayer service and the supper. A special program for children will run concurrently with the adult program.



Copyright information

Hymnal 1982 #53

Title: Once he came in blessing
Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt.
Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946)
From: *The Hymnal 1982* © 1985, Church Pension Fund

Hymnal 1982 #57

Title: Lo! he comes, with clouds descending
Words: Charles Wesley (1707-1788)
Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

Hymnal 1982 #73

Title: The King shall come when morning dawns
Words: Greek; tr. John Brownlie (1859-1925), alt.
Music: *St. Stephen*, William Jones (1726-1800), alt.
From: *The Hymnal 1982* © 1985, Church Pension Fund

Hymnal 1982 #601

Title: O day of God, draw nigh
Words: Robert Balgarnie Young Scott (1899-1987)
Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899)
Copyright: Words: Copyright © Emmanuel College, Toronto. Used by permission
Permission Pending

Hymnal 1982 #S100

Title: The Holy Eucharist, Holy God: *Trisagion*
Music: From *New Plainsong*; David Hurd (b. 1950)
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Hymnal 1982 #S124

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: From *New Plainsong*; David Hurd (b. 1950)
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Hymnal 1982 #S154

Title: The Holy Eucharist, Fraction Anthem: Christ our Passover
Music: From *New Plainsong*; David Hurd (b. 1950)
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Christ Church Cathedral

318 East Fourth Street
Telephone 513.621.1817

Cincinnati, Ohio 45202-4299
www.christchurchcincinnati.org

SUNDAY SERVICES

8:00 A.M. – Holy Eucharist Rite I with healing
10:00 A.M. – Holy Eucharist Rite II with healing
5:00 P.M. – Evensong – *First Sundays, October thru May*

WEEKDAY SERVICES

Tuesday

4:40 P.M. – Evening Prayer

Wednesday and Friday

12:10 P.M. – Holy Communion with healing

The Right Reverend Thomas E. Breidenthal, Bishop of Southern Ohio
The Right Reverend Kenneth Price, Jr., Bishop Suffragan
The Very Reverend Ronald N. DelBene, Interim Dean
The Reverend Canon Nancy Turner Jones, Dean's Canon
The Reverend Canon Joanna C. Leiserson, Canon for Christian Formation
The Reverend Susan C. Lehman, Associate for Pastoral Care
Dr. Stephan Casurella, Director of Music
Stacy Park, Director of Young Children's Religious Formation

THE VESTRY OF CHRIST CHURCH CATHEDRAL

The Very Reverend Ronald N. DelBene, Interim Dean
Mary Hagner, Senior Warden Tom Kent, Junior Warden

| | | |
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| Sigred Coyle | Sarah Johnson | Susan Sargen |
| David Eschenbach | Jan-Michelle Lemon Kearney | Jane Page-Steiner |
| Lorna Harrell | Milo Marshall | David Thomson |
| Chuck Harris | Mike Phillips | Charleston Wang |
| | Bertie Ray III | |