

**THE TENTH SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST: RITE TWO**  
**August 9, 2009 at ten o'clock**



**The Rev. Canon Nancy Turner Jones, Celebrant**  
**The Rev. Canon Myrick T. Cross, Preacher**

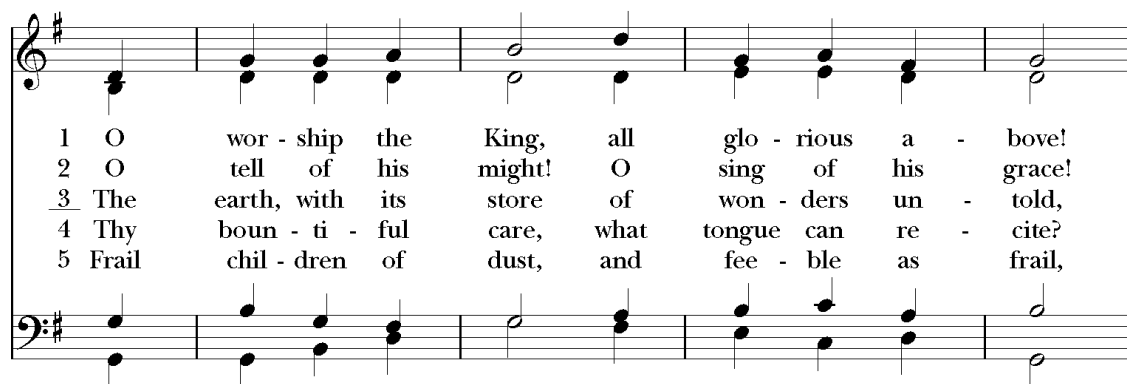
*Assisted Hearing Devices are available from the ushers.*

*We welcome all God's children to our worship and to our community.*

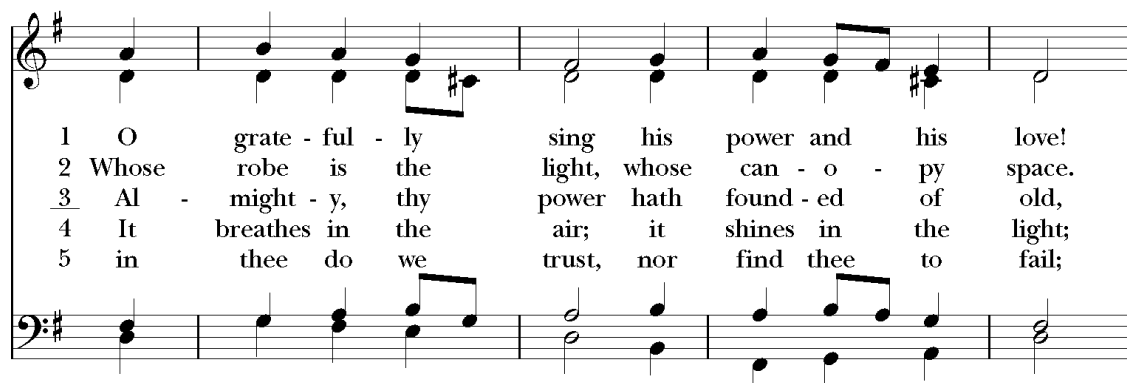
**Voluntary:** Franz Liszt - Adagio

O worship the King

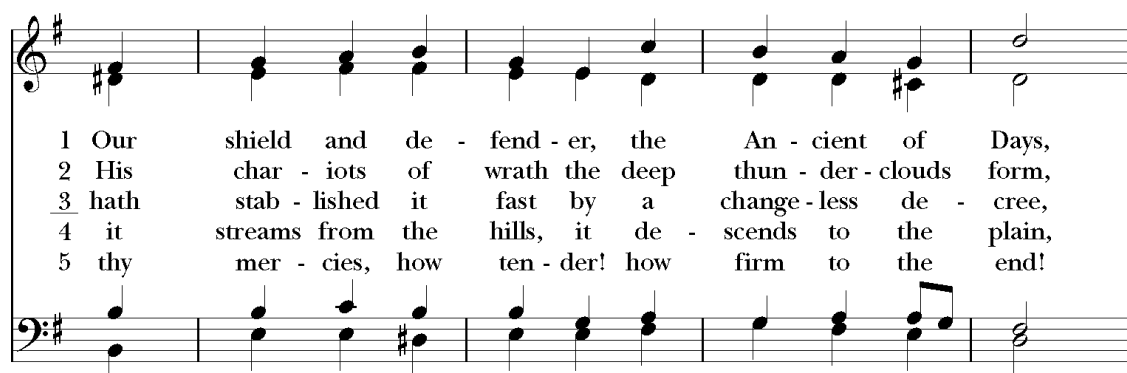
Hymn #388



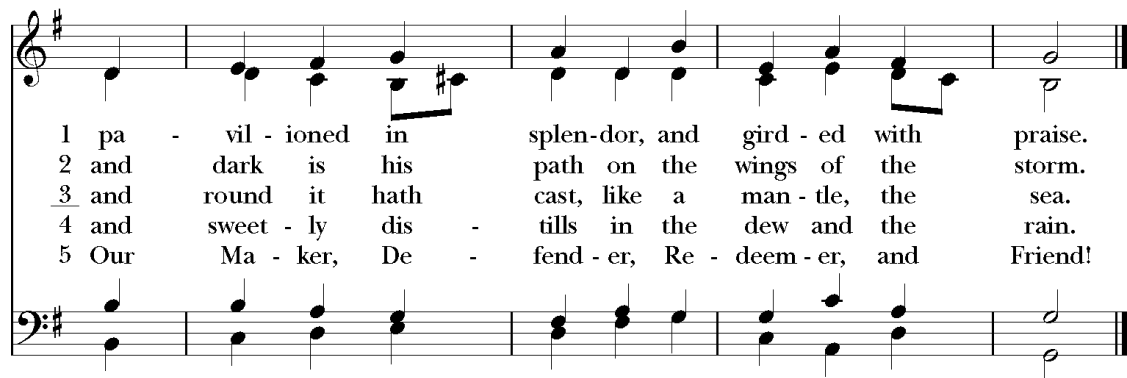
1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - mighty, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man - tle, the sea.  
4 and sweet - ly dis - tills in the dew and the rain.  
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

## THE WORD OF GOD

*Officiant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever. Amen.**

*The Officiant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Glory to you*

Hymn #S-236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

## COLLECT OF THE DAY

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**G**rant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## FIRST LESSON

1 Kings 19:4-8

**E**lijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 34:1-8

*Following the organ introduction, the choir will sing the following refrain, then all repeat.*



Taste and see that the Lord is good; hap - py are they who trust in him.

- 1 I will bless the Lord at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord;  
let us exalt his Name together.
- 4 I sought the Lord, and he answered me \*  
and delivered me out of all my terror.

### *Refrain*

- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me \*  
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the Lord is good; \*  
happy are they who trust in him!

### *Refrain*

## SECOND LESSON

Ephesians 4:25-5:2

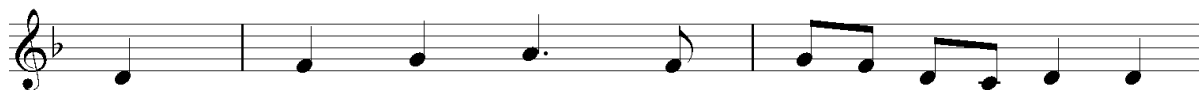
**P**utting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

*Reader* The Word of the Lord.

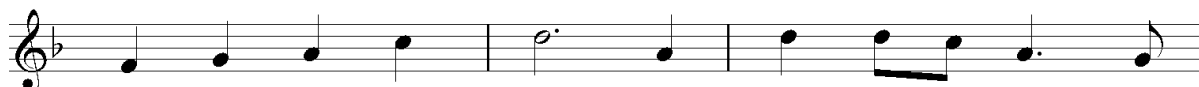
*People* **Thanks be to God.**

# Forgive our sins as we forgive you

Hymn #674



1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

## GOSPEL

John 6:35, 41-51

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**J**esus said to the people, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

The Rev. Canon Myrick T. Cross

*(A period of silence will follow the sermon.)*

## THE NICENE CREED

*Please stand and join in saying*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*(Form III)*

Let us pray.

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Rowan, the Archbishop of Canterbury; Katharine, our Presiding Bishop; Thomas and Kenneth, our Bishops; for James, our Dean; for the clergy and laity of this congregation, and for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for our enemies and all who wish us harm;  
for all those serving in the armed forces and their families, especially \_\_\_\_\_ and all others known to us;  
for the ministries of reconciliation of the Community of the Cross of Nails;  
for all nations which suffer war, civil strife or genocide;  
for all victims of natural disasters;  
and for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on \_\_\_\_\_ and all those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We pray for those who have died, especially \_\_\_\_\_; for all civilians and the following military personnel  
killed in the Middle East this past week.

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

On the anniversary of their deaths, we pray for \_\_\_\_\_, and we praise you for your saints who have entered  
into joy;  
**May we also come to share in your heavenly kingdom.**

We give thanks to you for all the blessings of this life, especially \_\_\_\_\_

Let us pray for our own needs and those of others.

*People may offer their own intercessions and petitions, either silently or aloud.*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Officiant says*

Let us confess our sins against God and our neighbor.

*Officiant and people*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant concludes, saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*The Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **THE HOLY COMMUNION**

### **OFFERTORY ANTHEM: “Grieve not the Holy Spirit of God”**

*Grieve not the Holy Spirit of God, whereby ye are sealed, unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ’s sake, hath forgiven you. Amen.*

Text: Ephesians 4:30-32 Music: T. Tertius Noble

### **AT THE PRESENTATION**

#### **DOXOLOGY**

tune: OLD HUNDREDTH

*Praise God from Whom all blessings flow,  
Praise Christ all people here below;  
Praise Holy Spirit evermore  
Praise Triune God Whom we adore!*

### **THE GREAT THANKSGIVING**

*Eucharistic Prayer A*

*The Book of Common Prayer, Page 361*

*The people remain standing.*

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus & Benedictus

Hymnal #S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ  
has taught us,  
we now pray,

*Celebrant and People*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Book of Common Prayer, page 364*

*The Celebrant breaks the consecrated Bread.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*The Celebrant then says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to share in communion. Come forward at the direction of the ushers. Kneel or stand at the rail and hold your hands out to receive the bread. To receive the wine, either drink from the cup or dip the wafer lightly in the wine. If you want a blessing instead of receiving communion, please cross your arms over your chest and the priest will bless you. Healing prayer and*

anointing are available at either end of the altar rail.

## COMMUNION HYMNS

*Let all  
mortal  
keep  
silence*



1 Let all mortal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a way.  
Al - le - lu - ia, Lord Most High!"

Hymn #324

1. Je - sus, Je - sus, Je - sus in the morn - ing  
 2. Praise Him, Praise Him, Praise Him in the morn - ing  
 3. Love Him, Love Him, Love Him in the morn - ing  
 4. Serve Him, Serve Him, Serve Him, in the morn - ing  
 5. Je - sus, Je - sus, Je - sus in the morn - ing

1. Je - sus in the noon - time; Je - sus,  
 2. Praise Him in the noon - time; Praise Him,  
 3. Love Him in the noon - time; Love Him,  
 4. Serve Him in the noon - time; Serve Him,  
 5. Je - sus in the noon - time; Je - sus,

1. Je - sus, Je - sus when the sun goes down!  
 2. Praise Him, Praise Him when the sun goes down!  
 3. Love Him, Love Him when the sun goes down!  
 4. Serve Him, Serve Him when the sun goes down!  
 5. Je - sus, Je - sus when the sun goes down!

*Jesus, Jesus, Jesus in the morning*

*Lift Every Voice and Sing #76*

After  
the  
Let us

1. The church of Christ in ev - ery age, be - set by  
2. A - cross the world, a - cross the street, the vic - tims  
3. Then let the ser - vant church a - rise. A car - ing  
4. For Christ a - lone, whose blood was shed, can cure the  
5. We have no mis - sion but to serve in full o -

Communion,  
Celebrant says  
pray.

change but spir - it led, must claim and test its her - i -  
of in - jus - tice cry for shel - ter and for bread to  
church that longs to be a part - ner in Christ's sac - ri -  
fe - ver in our blood. And teach us how to share our  
be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.  
eat and nev - er live un - til they die.  
fice, and clothed in Christ's hu - man - i - ty.  
bread and feed the starv - ing mul - ti - tude.  
serve. And spread Christ's lib - er - a - ting word.

*The Book of Common Prayer, page 366*

*Celebrant and People*

**Almighty and everliving God,**

Copyright Information:

*Hymnal 1982 #324*

Title: Let all mortal flesh keep silence  
Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)  
Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906  
From: *The Hymnal 1982* © 1985, Church Pension Fund

*Hymnal 1982 #388*

Title: O worship the King, all glorious above  
Words: Robert Grant (1779-1838)  
Music: Hanover, att. William Croft (1678-1727)  
From: *The Hymnal 1982* © 1985, Church Pension Fund

*Hymnal 1982 #423*

Title: Immortal, invisible, God only wise  
Words: Walter Chalmers Smith (1824-1908), alt.  
Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.  
From: *The Hymnal 1982* © 1985, Church Pension Fund

*Hymnal 1982 #674*

Title: "Forgive our sins as we forgive"  
Words: Rosamond E. Herklots (1905-1987)  
Music: Detroit, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922)  
Copyright: Words: By permission of Oxford University Press.  
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*Lift Every Voice and Sing #76*

Title: Jesus in the Morning  
Words: Traditional  
Music: Negro Spiritual  
From: *Lift Every Voice and Sing II*, © 1993, Church Pension Fund

*Hymnal 1982 S-125*

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*  
Music: From *A Community Mass*; Richard Proulx (b. 1937)  
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*Hymnal 1982 S-236*

Title: Canticle 13, A Song of Praise: *Benedictus es, Domine*  
Music: John Rutter (b. 1945)  
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*Wonder, Love and praise #779*

Title: The church of Christ in every age  
Words: Fred Pratt Green (b. 1903)  
Music: Dunedin, Vernon Griffiths (1894-1985); reprinted from the *New Catholic Hymnal*  
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# Christ Church Cathedral

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[www.christchurchcincinnati.org](http://www.christchurchcincinnati.org)

## **SUNDAY SERVICES**

8:00 A.M. – Holy Eucharist Rite I with healing  
10:00 A.M. – Holy Eucharist Rite II with healing

## **WEEKDAY SERVICES – SUMMER SCHEDULE**

### *Tuesday*

4:40 P.M. – Evening Prayer

### *Wednesday*

12:10 P.M. – Holy Communion with healing

The Right Reverend Thomas E. Breidenthal, Bishop of Southern Ohio  
The Right Reverend Kenneth Price, Jr., Bishop Suffragan  
The Very Reverend James A. Diamond, Dean  
The Reverend Canon Nancy Turner Jones, Dean’s Canon  
The Reverend Canon Myrick T. Cross, Canon Pastor  
The Reverend Canon Joanna C. Leiserson, Canon for Christian Formation  
The Reverend Canon Robert D. Gerhard, Assistant  
The Reverend Canon William E. Scrivener, Canon for Children’s Hospital Chaplaincy  
Dr. Stephan Casurella, Director of Music  
Mr. Nicholas Bideler, Associate Director of Music  
Mr. J.J. Engelbert, Minister for Youth and Young Adults  
Mrs. Stacy Park, Coordinator of the Catechesis of the Good Shepherd

## **THE VESTRY OF CHRIST CHURCH CATHEDRAL**

The Very Reverend James A. Diamond, Dean  
Mary Hagner, Senior Warden      Tom Kent, Junior Warden

Sigred Coyle	Sarah Johnson	Jane Paige-Steiner
David Eschenbach	Felicity Larrick	David Thomson
Lorna Harrell	Milo Marshall	Ernest Thompson
Chuck Harris	Mike Phillips	Charleston Wang
	Susan Sargen	