

**THE FOURTH SUNDAY IN LENT
HOLY EUCHARIST AND HEALING: RITE TWO
March 14, 2010 at ten o'clock**



**The Rev. Canon Myrick T. Cross, Celebrant
The Rev. Anne J. Wrider, Preacher**

Assisted Hearing Devices are available from the ushers.

We welcome all God's children to our worship and to our community.

Voluntary: Fugue in A-flat Minor, WoO 8 (Johannes Brahms)

O love, how deep, how broad

Hymnal #449



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

THE WORD OF GOD

PENITENTIAL ORDER

Officiant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

Let us confess our sins against God and our neighbor.

Silence

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie

Hymnal #S-95

Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

COLLECT OF THE DAY

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST LESSON

Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 32

Following the organ introduction, the cantor will sing the following refrain, then all repeat.

Mode 2

Refrain

Hap - py are they whose trans - gres - sions are for - giv - en,
and whose sin is put a - way!

1

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

Refrain

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

Refrain

9 "I will instruct you and teach you in the way that you
should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Refrain

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Far from home we run

Please sing stanzas 1-3 before the Gospel reading; stanzas 4-6 after the Gospel

1. Far from home we run, re - bel - lious,
 2. Dreams that lured us on have van - ished;
 3. Long the road that winds us home - ward,
 4. Swift, a fa - ther runs to meet us,
 5. Arms, long emp - ty, close a - round us,
 6. Bread and wine for cel - e - bra - tion

Seek - ing cit - ies bright with dreams,
 Free - dom's road has run its course.
 Faint the hope that love still waits;
 Bear - ing love that cov - ers shame.
 Bind - ing hearts in warm em - brace.
 On the ta - ble now are spread.

Cast - ing loose from love that claims us,
 All that glit - tered now lies tar - nished,
 Yet the feet that once were way - ward
 Sin and guilt no more de - feat us;
 Love we'd lost once more has found us,
 Songs as - cend in jub - i - la - tion,

Crav - ing life that glit - ters, gleams.
 Robbed of joy by guilt, re - morse.
 Lead us toward fa - mil - iar gates.
 Grace re - stores a home, a name.
 Shines a - gain from face to face.
 For we live who once were dead!

GOSPEL

Luke 15:1-3, 11b-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. Anne J. Wrider

(A period of silence will follow the sermon.)

THE NICENE CREED

Please stand and join in saying

The Book of Common Prayer, page 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

O God of heaven, you have promised to hear when we pray in the name of your Son. Enliven the Church for its mission that we may be a reflection of your glory and a light to the world.

Lord, in your mercy
Hear our prayer.

O God of grace, breathe fresh life into your people. We pray for our bishops: Rowan, Katharine, Thomas and Kenneth; for James, our Dean; for the clergy and laity of this congregation. Give us power to reveal Christ in word and action. May we devote our energies to restoring peace, to creating justice, and to helping those who suffer.

Lord, in your mercy
Hear our prayer.

O God of truth, we pray for the nation and all in authority that they may govern in freedom and truth. Inspire with your wisdom the leaders of this nation that they may act with integrity and courage and seek to bring fullness of life to others.

Lord, in your mercy
Hear our prayer.

O God of compassion, we pray for those in need. Comfort and restore all who suffer. We pray for prisoners, refugees, and all who are sick. We pray for... We pray for those far away from home and for those in service...

Lord, in your mercy
Hear our prayer.

O God of love, you died and rose for us so that nothing can ever separate us from the love of God. We remember with thanksgiving those who have died in the faith of Christ, and all whose faith is known to you alone. We pray for... for all civilians and military personnel killed in the Middle East this past week, including... Give comfort to those who mourn.

Lord, in your mercy
Hear our prayer.

O God of hope, during this holy Lent, strengthen our confirmands and all who seek to know you more fully that we may be nurtured in your love and find safety in the shelter of your wings.

Lord, in your mercy
Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

O taste, and see, how gracious the Lord is

O taste, and see, how gracious the Lord is,
blessed is the man that trusteth in him.

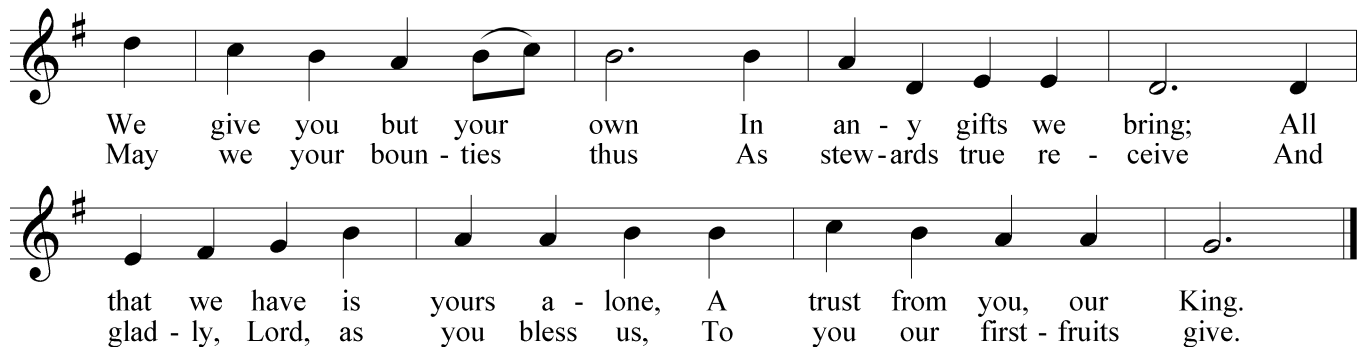
O fear the Lord, ye that are his saints,
for they that fear him lack nothing.

The lions do lack, and suffer hunger,
but they who seek the Lord shall want no manner of thing that is good.

Text: Psalm 34:8-10 Music: John Goss

AT THE PRESENTATION

We give you but your own



We give you but your own In an - y gifts we bring; All
May we your boun - ties thus As stew - ards true re - ceive And
that we have is yours a - lone, A trust from you, our King.
glad - ly, Lord, as you bless us, To you our first - fruits give.

THE GREAT THANKSGIVING

Eucharistic Prayer A
The people remain standing.

The Book of Common Prayer, Page 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to share in communion. Come forward at the direction of the ushers. Kneel or stand at the rail and hold your hands out to receive the bread. To receive the wine, either drink from the cup or dip the wafer lightly in the wine. If you want a blessing instead of receiving communion, please cross your arms over your chest and the priest will bless you. Healing prayer and anointing are available at either end of the altar rail.

MUSIC AT THE DISTRIBUTION

Love bade me welcome (from Five Mystical Songs)

Love bade me welcome; yet my soul drew back,
 Guilty of dust and sin.
 But quick-eyed Love, observing me grow slack
 From my first entrance in,
 Drew near to me, sweetly questioning,
 If I lack'd anything.

A guest, I answered, worthy to be here:
 Love said, You shall be he.
 I the unkind, ungrateful? Ah, my dear,
 I cannot look on thee.
 Love took my hand, and smiling did reply,
 Who made the eyes but I?
 Truth, Lord, but I have marred them: let my shame
 Go where it doth deserve.
 And know you not, says Love, who bore the blame?
 My dear, then I will serve.
 You must sit down, says Love, and taste my meat:
 So I did sit and eat.

Text: George Herbert Music: Ralph Vaughan Williams

Wilt thou forgive that sin, where I begun

Hymnal #141

1 Wilt thou for-give that sin, where I be-gun,
 2 Wilt thou for-give that sin, by which I won
 3 I have a sin of fear that when I've spun

which is my sin, though it were done be-fore?
 o - thers to sin, and made my sin their door?
 my last thread, I shall per-ish on the shore;

Wilt thou for-give those sins through which I run,
 Wilt thou for-give that sin which I did shun
 swear by thy-self, that at my death thy Son

and do run still, though still I do de-plore?
 a year or two, but wal - lowed in a score?
 shall shine as he shines now, and here - to - fore.

When thou hast done, thou hast not done, for I have more.
 When thou hast done, thou hast not done, for I have more.
 And hav - ing done that, thou hast done, I fear no more.

POST-COMMUNION PRAYER

The Celebrant says

Let us pray.

The Book of Common Prayer, page 365

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

BLESSING

The people respond

Amen.

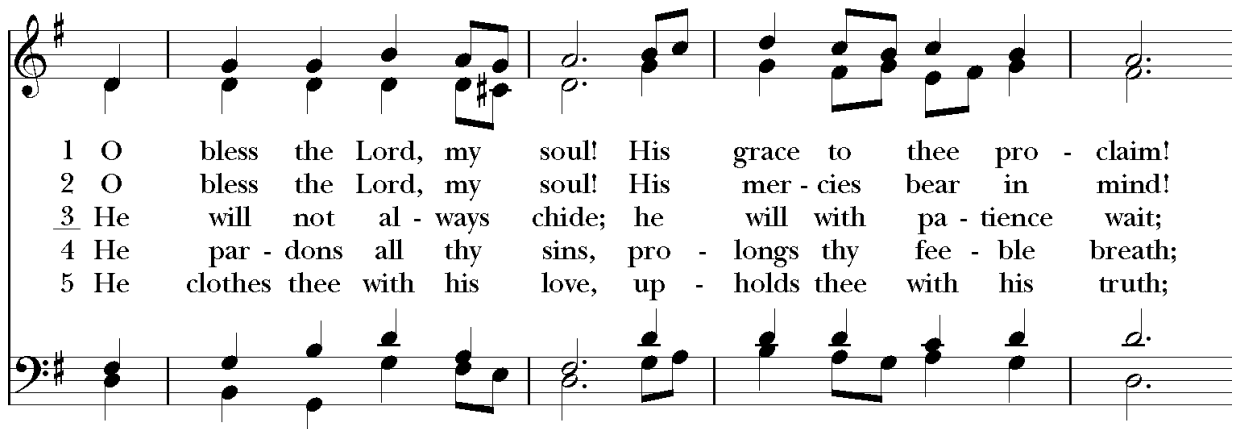
DISMISSAL

The people respond

Thanks be to God.

O bless the Lord, my soul

Hymnal #411



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Voluntary: Canzona, BWV 588 (J. S. Bach)

Copyright information:

Title: Far from home we run rebellious
Words: Herman G. Stuempfle, b. 1923
Music: *Gott will's machen*, Johann Ludwig Steiner, 1723
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Hymnal 1982 #141

Title: Wilt thou forgive that sin, where I begun
Words: John Donne (1573-1631)
Music: *So gibst du nun*, melody from *Geist und Lehr-reiches Kirchen und Haus Buch*, 1694; harm. Johann Sebastian Bach (1685-1750)
From: *The Hymnal 1982* © 1985, Church Pension Fund

Hymnal 1982 #411

Title: O bless the Lord, my soul
Words: James Montgomery (1771-1854); para. of Psalm 103
Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)
From: *The Hymnal 1982* © 1985, Church Pension Fund

Lift Every Voice and Sing #449

Title: O love, how deep, how broad, how high
Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.
Music: *Deo gracias*, English ballad melody, Trinity College MS., 15th cent.
Copyright: Music: By permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved.
From: *Lift Every Voice and Sing II*, © 1993, Church Pension Fund

Hymnal 1982 #S95

Title: The Holy Eucharist II, Lord have mercy: *Kyrie*
Music: From the Litany of the Saints; adapt. Richard Proulx (b. 1937)
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Hymnal 1982 #S124

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: From *New Plainsong*; David Hurd (b. 1950)
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Hymnal 1982 #S161

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
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SUNDAY SERVICES

8:00 A.M. – Holy Eucharist Rite I with healing
10:00 A.M. – Holy Eucharist Rite II with healing
5:00 P.M. – Evensong – *First Sundays, October thru May*

WEEKDAY SERVICES

Tuesday

4:40 P.M. – Evening Prayer

Wednesday and Friday

12:10 P.M. – Holy Communion with healing

The Right Reverend Thomas E. Breidenthal, Bishop of Southern Ohio
The Right Reverend Kenneth Price, Jr., Bishop Suffragan
The Very Reverend James A. Diamond, Dean
The Reverend Canon John R. Johanssen, Priest-in-Charge
The Reverend Canon Nancy Turner Jones, Dean's Canon
The Reverend Canon Myrick T. Cross, Canon Pastor
The Reverend Canon Joanna C. Leiserson, Canon for Christian Formation
Dr. Stephan Casurella, Director of Music
Nicholas Bideler, Associate Director of Music
J.J. Engelbert, Minister for Youth and Young Adults
Stacy Park, Director of Young Children's Religious Formation

THE VESTRY OF CHRIST CHURCH CATHEDRAL

The Very Reverend James A. Diamond, Dean
Mary Hagner, Senior Warden Tom Kent, Junior Warden

Sigred Coyle	Sarah Johnson	Susan Sargen
David Eschenbach	Jan-Michelle Lemon Kearney	Jane Paige-Steiner
Lorna Harrell	Milo Marshall	David Thomson
Chuck Harris	Mike Phillips	Charleston Wang
	Bertie Ray III	