

**THE THIRTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST AND HEALING: RITE TWO**  
August 22, 2010 at ten o'clock



**The Very Rev. Ronald N. DelBene, Preacher**  
**The Rev. Canon Joanna C. Leiserson, Celebrant**  
**The Rev. Canon Nancy Turner Jones, Assisting**

*Assisted Hearing Devices are available from the ushers*

*We welcome all God's people to our worship and to our community.*

Voluntary: Improvisation

Children are invited to join the procession following the small cross to the chapel for Gospel Time where they will hear and discuss today's readings, returning at the Peace.

O praise ye the Lord! Praise him in the height

Hymnal #432

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love.  
and sweet harp, the sto - ry of what he hath done.  
for grace of sal - va - tion, O praise ye the Lord!

## THE WORD OF GOD

*Officiant* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever. Amen.

*The Officiant continues*

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria

*Wonder, Love and Praise #901*

Glo - ry to God in the high - est,  
and peace to his peo - ple on earth. Lord God, heav - en - ly King,  
al - migh - ty God and Fa - ther, we wor - ship you, we give you  
thanks, we praise you for your glo - ry.

*a little slower*  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the Fa - ther:  
re - ceive our prayer. For you a -

lone are the Ho-ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa - ther. A - men.

### COLLECT OF THE DAY

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**G**rant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### FIRST LESSON

Jeremiah 1:4-10

**T**he word of the LORD came to me saying,  
"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,  
says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.

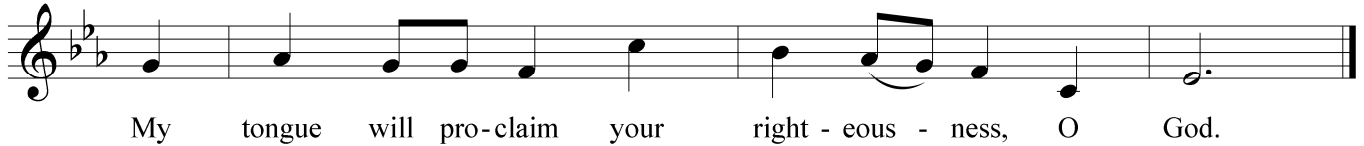
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 71:1-6

After the organ introduction, the choir sings the following refrain, then all repeat



- 1 In you, O Lord, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.

### *Refrain*

- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

### *Refrain*

## SECOND LESSON

Hebrews 12:18-29

**Y**ou have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*O what their joy and their glory must be*

Hymnal #632

1 O what their joy and their glo - ry must be,  
2 Tru - ly "Je - ru - sa - lem" name we that shore,  
3 There, where no trou - bles dis - trac - tion can bring,  
4 Now, in the mean - while, with hearts raised on high,  
5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;  
2 ci - ty of peace that brings joy ev - er - more;  
3 we the sweet an - thems of Zi - on shall sing;  
4 we for that coun - try must yearn and must sigh,  
5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest;  
2 wish and ful - fill - ment are not sev - ered there,  
3 while for thy grace, Lord, their voic - es of praise  
4 seek - ing Je - ru - sa - lem, dear na - tive land,  
5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
2 nor do things prayed for come short of the prayer.  
3 thy bless - ed peo - ple e - ter - nal - ly raise.  
4 through our long ex - ile on Bab - y - lon's strand.  
5 through whom, the Spi - rit, with them ev - er One.

## GOSPEL

Luke 13:10-17

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**N**ow he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

*(A period of silence will follow the sermon.)*

The Very Rev. Ronald N. DelBene

## THE NICENE CREED

*Please stand and join in saying*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*FORM III*

Let us pray.

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for Rowan, the Archbishop of Canterbury; Katharine, our Presiding Bishop; Thomas and Kenneth, our Bishops; for Ron, Rick, Joanna, and Nancy, our clergy, and for the laity of this congregation, and for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on ... and all those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We pray for those who have died, especially ...; for all civilians and the following military personnel killed in the Middle East this past week...

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

On the anniversary of their death, we pray for ..., and we praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

We give thanks to you for all the blessings of this life, especially ...

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding Collect.*

## **CONFESSION AND ABSOLUTION**

*Officiant says*

Let us confess our sins against God and our neighbor.

*Officiant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant concludes, saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*O Christ, the healer, we have come*

*Wonder, Love and Praise #772*

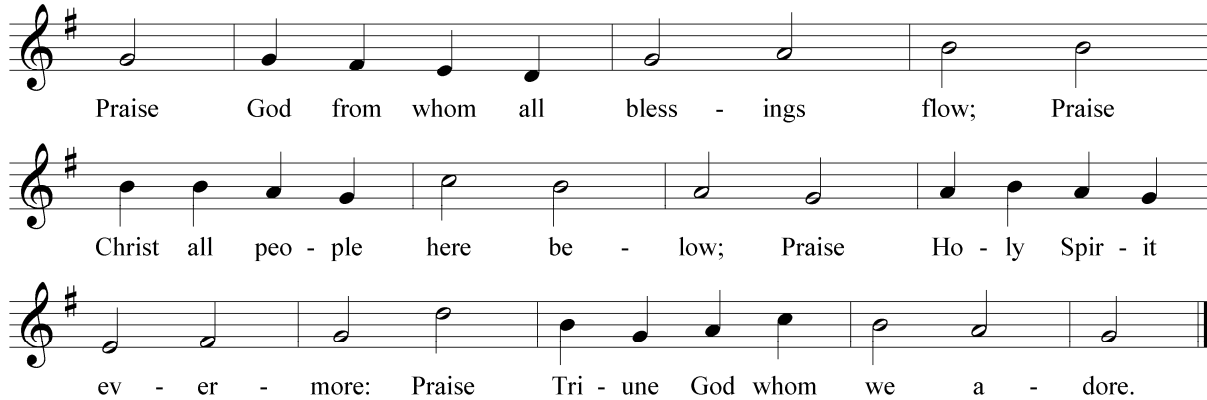
1. O Christ, the heal - er, we have come to pray for  
2. From ev - ery ail - ment flesh en - dures our bod - ies  
3. How strong, O Lord, are our de - sires, how weak our  
4. In con - flicts that de - stroy our health we rec - og -  
5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to  
clam - or to be freed; yet in our hearts we  
know - ledge of our - selves! Re - lease in us those  
nize the world's dis - ease; our com - mon life de -  
mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?  
would con - fess that whole - ness is our deep - est need.  
heal - ing truths un - con - scious pride re - sists our selves.  
clares our ills: is there no cure, O Christ, for these?  
rich - ing us, shall reach the whole of hu - man - kind.

## AT THE PRESENTATION

### *Doxology* (tune: Old 100th)



Praise God from whom all bless - ings flow; Praise  
Christ all peo - ple here be - low; Praise Ho - ly Spir - it  
ev - er - more: Praise Tri - une God whom we a - dore.

## THE GREAT THANKSGIVING

### *Eucharistic Prayer 2*

*Enriching Our Worship*

*The people remain standing*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

Ho - ly, ho - ly, ho - ly Lord,

\*\* Bles - sed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

God of power and might, hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

As our Savior Christ  
has taught us,  
we now pray,

*Celebrant and People*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Book of Common Prayer, page 364*

*The Celebrant breaks the consecrated Bread.*

### ***Fraction Anthem***

*Wonder, Love and Praise #865*

Al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

The musical score is written in G major (one sharp) and 4/4 time. It consists of a vocal line and piano accompaniment. The piano part is written for grand staff (treble and bass clefs). The vocal line is in the treble clef. The lyrics are: "Al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for us; there - fore let us keep the feast. Al - le - lu - ia." The score ends with a double bar line.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to share in communion. Come forward at the direction of the ushers. Kneel or stand at the rail and hold your hands out to receive the bread. To receive the wine, either drink from the cup or dip the wafer lightly in the wine. If you want a blessing instead of receiving communion, please cross your arms over your chest and the priest will bless you. Healing prayer and anointing are available at either end of the altar rail.*

## **MUSIC DURING THE DISTRIBUTION**

### ***Hear My Prayer***

Hear my prayer, O God, incline Thine ear!  
Thyself from my petition do not hide!  
Take heed to me! Hear how in prayer I mourn to Thee!  
Without Thee all is dark, I have no guide.

The enemy shouteth, The godless come fast!  
Iniquity, hatred upon me they cast!  
The wicked oppress me, Ah, where shall I fly?  
Perplexed and bewildered, O God, hear my cry!

My heart is sorely pained within my breast,  
My soul with deathly terror is oppressed,  
Trembling and fearfulness upon me fall,  
With horror overwhelmed, Lord, hear me call!

O for the wings of a dove!  
Far away would I rove!  
In the wilderness build me a nest,  
And remain there for ever at rest.

Text: William Bartholomew      Music: Felix Mendelssohn

*The Celebrant says*  
Let us pray.

**Loving God,  
We give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## **BLESSING**

*The people respond*  
**Amen.**

When in our music God is glorified

Hymnal #420



1 When in our mu - sic God is glo - ri - fied, \_\_\_\_\_  
 2 How of - ten, mak - ing mu - sic, we have found \_\_\_\_\_  
 3 So has the Church, in lit - ur - gy and song, \_\_\_\_\_  
 4 And did not Je - sus sing a psalm that night \_\_\_\_\_  
 5 Let ev - ery in - stru - ment be tuned for praise! \_\_\_\_\_



1 and a - dor - a - tion leaves no room for pride, \_\_\_\_\_  
 2 a new di - men - sion in the world of sound, \_\_\_\_\_  
 3 in faith and love, through cen - tu - ries of wrong, \_\_\_\_\_  
 4 when ut - most e - vil strove a - gainst the Light? \_\_\_\_\_  
 5 Let all re - joice who have a voice to raise! \_\_\_\_\_



1 it is as though the whole cre - a - tion cried \_\_\_\_\_  
 2 as wor - ship moved us to a more pro - found \_\_\_\_\_  
 3 borne wit - ness to the truth in ev - ery tongue, \_\_\_\_\_  
 4 Then let us sing, for whom he won the fight, \_\_\_\_\_  
 5 And may God give us faith to sing al - ways \_\_\_\_\_



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

**DISMISSAL**

*The people respond*

**Thanks be to God.**

**Voluntary:** Carillon-Sortie (Henri Mulet)

## Copyright information

### Hymnal 1982 #339

Title: Deck thyself, my soul, with gladness  
Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.  
Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906  
From: *The Hymnal 1982* © 1985, Church Pension Fund

### Hymnal 1982 #429

Title: I'll praise my Maker while I've breath  
Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146  
Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (b. 1921)  
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### Hymnal 1982 #545

Title: Lo! what a cloud of witnesses  
Words: *Translations and Paraphrases*, 1745, alt.; para. of Hebrews 12: 1-3  
Music: *St. Fulbert*, Henry John Gauntlett (1805-1876)  
From: *The Hymnal 1982* © 1985, Church Pension Fund

### Hymnal 1982 #546

Title: Awake, my soul, stretch every nerve  
Words: Philip Doddridge (1702-1751)  
Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815  
From: *The Hymnal 1982* © 1985, Church Pension Fund

### Hymnal 1982 #S120

Title: The Holy Eucharist II, Lift up your hearts: *Sursum corda*  
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### Wonder, Love and Praise #819

Title: Guide my feet Lord  
Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935)  
From: *Wonder Love Praise*, © 1997 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY.

### Wonder, Love and Praise #859

Title: Holy, holy, holy Lord [*Sanctus*]  
Music: Ronald Arnatt (b. 1930) from *WORSHIP II*  
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### Wonder, Love and Praise #865

Title: Fraction Anthem: Christ our Passover  
Music: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columbia*  
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### Wonder, Love and Praise #901

Title: Glory to God [*Gloria in excelsis*] Canticle 20  
Music: Ronald Arnatt (b. 1930)  
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# Christ Church Cathedral

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Cincinnati, Ohio 45202-4299  
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## SUNDAY SERVICES

8:00 A.M. – Holy Eucharist Rite I with healing  
10:00 A.M. – Holy Eucharist Rite II with healing  
5:00 P.M. – Evensong – *First Sundays, October thru May*

## WEEKDAY SERVICES

### *Tuesday*

4:40 P.M. – Evening Prayer

### *Wednesday*

12:10 P.M. – Holy Communion with healing

The Right Reverend Thomas E. Breidenthal, Bishop of Southern Ohio  
The Right Reverend Kenneth Price, Jr., Bishop Suffragan  
The Very Reverend Ronald N. DelBene, Interim Dean  
The Reverend Canon Nancy Turner Jones, Dean’s Canon  
The Reverend Canon Myrick T. Cross, Canon Pastor  
The Reverend Canon Joanna C. Leiserson, Canon for Christian Formation  
Dr. Stephan Casurella, Director of Music  
Nicholas Bideler, Associate Director of Music  
Stacy Park, Director of Young Children’s Religious Formation

## THE VESTRY OF CHRIST CHURCH CATHEDRAL

The Very Reverend Ronald N. DelBene, Interim Dean  
Mary Hagner, Senior Warden      Tom Kent, Junior Warden

Sigred Coyle	Sarah Johnson	Susan Sargen
David Eschenbach	Jan-Michelle Lemon Kearney	Jane Paige-Steiner
Lorna Harrell	Milo Marshall	David Thomson
Chuck Harris	Mike Phillips	Charleston Wang
	Bertie Ray III	