

**THE SECOND SUNDAY IN LENT
HOLY EUCHARIST AND HEALING: RITE TWO
February 28, 2010 at ten o'clock**



**The Rev. Canon Nancy Turner Jones, Celebrant
The Rev. Canon John R. Johanssen, Preacher**

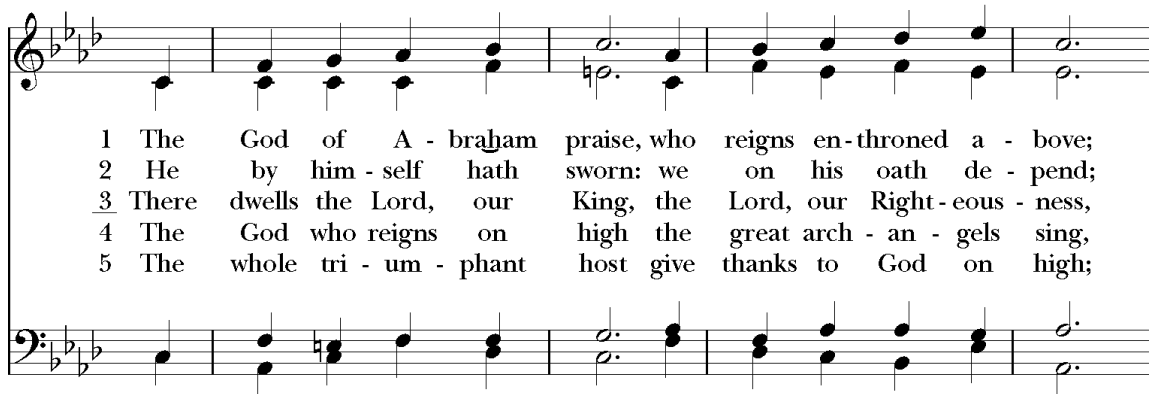
Assisted Hearing Devices are available from the ushers.

We welcome all God's children to our worship and to our community.

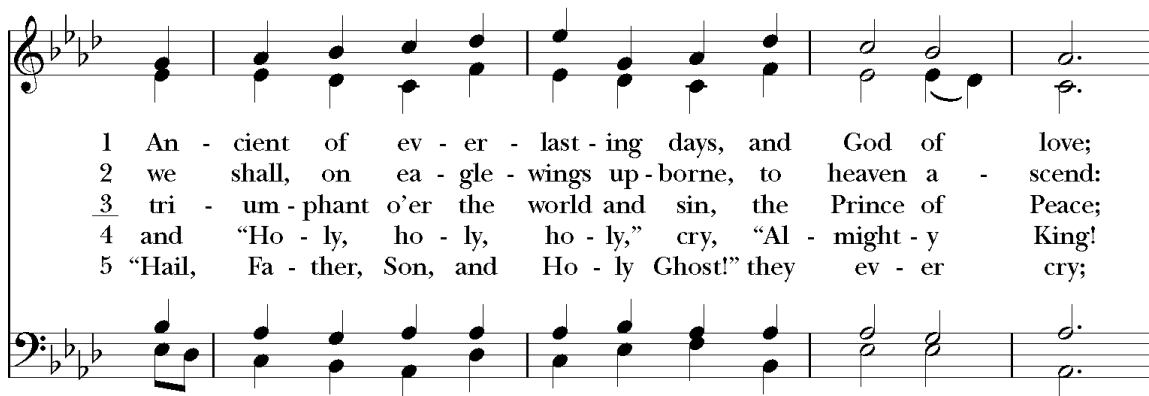
Voluntary: O Mensch, bewein' dein' Sünde gross, BWV 622 (J. S. Bach)

The God of Abraham praise

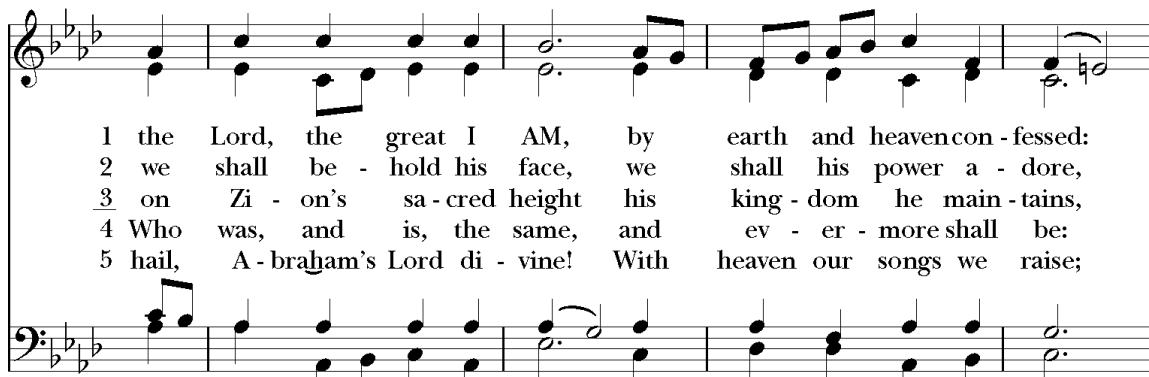
Hymnal #401



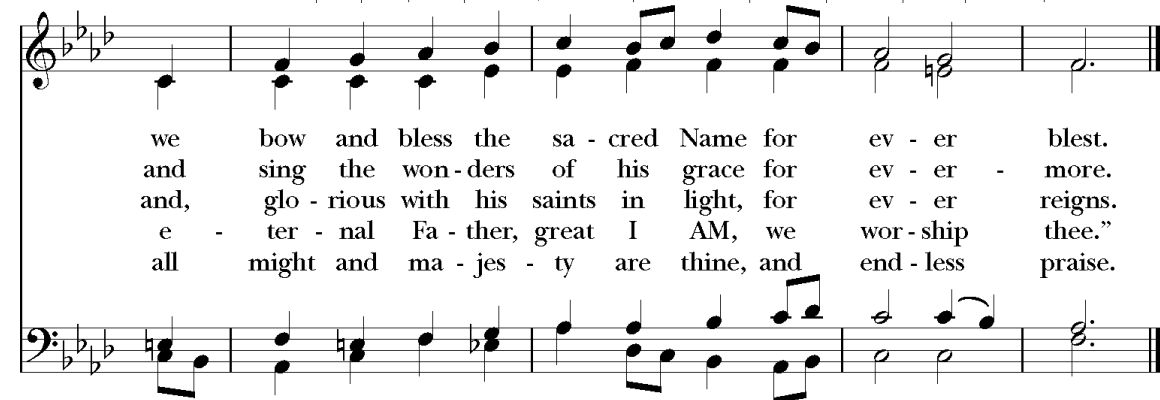
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

THE WORD OF GOD

PENITENTIAL ORDER

Officiant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

Let us confess our sins against God and our neighbor.

Silence

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Hymnal #S-95

The musical notation consists of two staves of music in a 3/4 time signature with a key signature of one flat (B-flat). The first staff has three measures: the first measure is labeled 'Cantor or Choir' and contains the lyrics 'Lord, have mer - cy.'; the second measure is labeled 'All' and contains 'Lord, have mer - cy.'; the third measure is labeled 'Cantor or Choir' and contains 'Christ, have mer - cy.'. The second staff has three measures: the first measure is labeled 'All' and contains 'Christ, have mer - cy.'; the second measure is labeled 'Cantor or Choir' and contains 'Lord, have mer - cy.'; the third measure is labeled 'All' and contains 'Lord, have mer - cy.'.

COLLECT OF THE DAY

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

FIRST LESSON

Genesis 15:1-12, 17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."


Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 27

Following the organ introduction, the cantor will sing the following refrain, then all repeat.

Mode 2

Refrain



The Lord is my light and my sal - va - tion.

from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?

2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who
stumbled and fell.

3 Though an army should encamp against me, *
yet my heart shall not be afraid;

4 And though war should rise up against me, *
yet will I put my trust in him.

Refrain

5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days
of my life;

6 To behold the fair beauty of the Lord *
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.

Refrain

10 Harken to my voice, O Lord, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

14 Though my father and my mother forsake me, *
the Lord will sustain me.

Refrain

15 Show me your way, O Lord; *
lead me on a level path, because of my enemies.

16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.

17 What if I had not believed
that I should see the goodness of the Lord *
in the land of the living!

18 O tarry and await the Lord's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the Lord.

Refrain

SECOND LESSON

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People **Thanks be to God.**

O Jesus Christ, may grateful hymns be rising

Hymnal #590

(Please sing stanzas 1-2 before the Gospel reading; stanza 3 after the Gospel)



1 O Je - sus Christ, may grate - ful hymns be ris - ing, _____
 2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, _____
 3 Show us your Spi - rit, brood - ing o'er each ci - ty, _____



in ev - ery ci - ty for your love and care; _____
 strong in your strength to ven - ture and to dare; _____
 as you once wept a - bove Je - ru - sa - lem, _____



in - spire our wor - ship, grant the glad sur - pris - ing _____
 to lift the fall - en, guide the feet that stum - ble, _____
 seek - ing to gath - er all in love and pi - ty, _____



that your blest Spi - rit rous - es ev - ery - where.
 seek out the lone - ly and God's mer - cy share.
 and heal - ing those who touch your gar - ment's hem.

GOSPEL

Luke 13:31-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Canon John R. Johanssen

(A period of silence will follow the sermon.)

THE NICENE CREED

Please stand and join in saying

The Book of Common Prayer, page 358

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

O God of heaven, you have promised to hear when we pray in the name of your Son. Enliven the Church for its mission that we may be a reflection of your glory and a light to the world.

Lord, in your mercy
Hear our prayer.

O God of grace, breathe fresh life into your people. We pray for Rowan, Katharine, Thomas and Kenneth, James, our Dean; for the clergy and laity of this congregation. Give us power to reveal Christ in word and action. May we devote our energies to restoring peace, to creating justice, and to helping those who suffer.

Lord, in your mercy
Hear our prayer.

O God of truth, we pray for the nation and all in authority that they may govern in freedom and truth. Inspire with your wisdom the leaders of this nation that they may act with integrity and courage and seek to bring fullness of life to others.

Lord, in your mercy
Hear our prayer.

O God of compassion, we pray for those in need. Comfort and restore all who suffer. We pray for prisoners, refugees, and all who are sick. We pray for... We pray for those far away from home and for those in service...

Lord, in your mercy
Hear our prayer.

O God of love, you died and rose for us so that nothing can ever separate us from the love of God. We remember with thanksgiving those who have died in the faith of Christ, and all whose faith is known to you alone. We pray for... for all civilians and the following military personnel killed in the Middle East this past week, including ...Give comfort to those who mourn.

Lord, in your mercy
Hear our prayer.

O God of hope, during this holy Lent, strengthen our confirmands and all who seek to know you more fully that we may be nurtured in your love and find safety in the shelter of your wings.

Lord, in your mercy
Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

The Lord is My Light

The Lord is my light,
the refuge of my life and my salvation;
of whom then shall I be afraid?
If I take the wings of the morning,
or go up into heaven,
in the shadow of your wings I will rejoice
and bless your holy Name;
and I will sing of your Glory,
O Lord my strength,
as long as I live.

Text: Psalm 27:1, 139:8, 63:4, 7 Music: Peter Hallock

AT THE PRESENTATION

We give you but your own

We give you but your own In an - y gifts we bring; All
May we your boun - ties thus As stew - ards true re - ceive And

that we have is yours a - lone, A trust from you, our King.
glad - ly, Lord, as you bless us, To you our first - fruits give.

THE GREAT THANKSGIVING

Eucharistic Prayer A
The people remain standing.

The Book of Common Prayer, Page 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

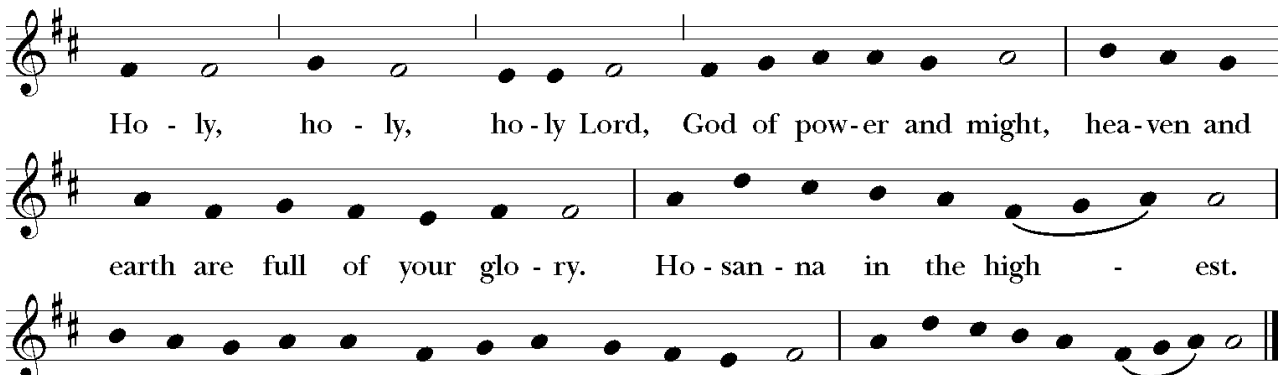
Celebrant
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus & Benedictus

Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Celebrant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Book of Common Prayer, page 364

The Celebrant breaks the consecrated Bread.

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to share in communion. Come forward at the direction of the ushers. Kneel or stand at the rail and hold your hands out to receive the bread. To receive the wine, either drink from the cup or dip the wafer lightly in the wine. If you want a blessing instead of receiving communion, please cross your arms over your chest and the priest will bless you. Healing prayer and anointing are available at either end of the altar rail.

MUSIC AT THE DISTRIBUTION

O Pray for the Peace of Jerusalem

O pray for the peace of Jerusalem;
 they shall prosper that love thee.
 Peace be within thy walls,
 and plenteousness within thy palaces.
 For my brethren and companions' sake,
 I will wish thee prosperity,
 because of the house of the Lord our God,
 I will seek to do thee good.

Text: Psalm 122:6-8 Music: John Gross

For the bread which you have broken

Hymnal #341

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

POST-COMMUNION PRAYER

The Celebrant says

Let us pray.

The Book of Common Prayer, page 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The people respond

Amen.

DISMISSAL

The people respond

Thanks be to God.

All who love and serve your city

Hymnal #571



1 All who love and serve your ci - ty, all who
2 in your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for
2 day of help - less strife, hon - or, peace and
3 work and wast - ed play, call to mind the
4 Lord is wait - ing still, draw - ing near a
5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,
2 love re - treat - ing, seek the Lord, who is your life.
3 word of Je - sus, "I must work while it is day."
4 world that spurns him, of - fering peace from Cal - vary's hill.
5 Judge, our Glo - ry; be its name, "The Lord is there!"

Voluntary: Prelude and Fugue in C Minor, BWV 549 (J. S. Bach)

Copyright information:

Hymnal 1982 #341

Title: For the bread which you have broken
Words: Louis F. Benson (1855-1930), alt.
Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895)
Copyright: Words: © Louis F. Benson. Used by permission of Robert F. Jeffery.
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Hymnal 1982 #401

Title: The God of Abraham praise
Words: Thomas Olivers (1725-1799), alt.
Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.
From: *The Hymnal 1982* © 1985, Church Pension Fund

Hymnal 1982 #571

Title: All who love and serve your city
Words: Erik Routley (1917-1982), rev.
Music: *Charlestown*, melody from *The Southern Harmony*, 1835; harm. Alastair Cassels-Brown (b. 1927)
Copyright: Words: Copyright © 1969 Stainer & Bell Ltd. (admin. Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.
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Hymnal 1982 #590

Title: O Jesus Christ, may grateful hymns be rising
Words: Bradford Gray Webster (1898-1991), alt.
Music: *Charterhouse*, David Evans (1874-1948)
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Hymnal 1982 #S95

Title: The Holy Eucharist II, Lord have mercy: *Kyrie*
Music: From the Litany of the Saints; adapt. Richard Proulx (b. 1937)
Copyright: Copyright © 1985 GIA Publications, Inc.
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Hymnal 1982 #S124

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: From *New Plainsong*; David Hurd (b. 1950)
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Hymnal 1982 #S161

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
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SUNDAY SERVICES

8:00 A.M. – Holy Eucharist Rite I with healing
10:00 A.M. – Holy Eucharist Rite II with healing
5:00 P.M. – Evensong – *First Sundays, October thru May*

WEEKDAY SERVICES

Tuesday

4:40 P.M. – Evening Prayer

Wednesday and Friday

12:10 P.M. – Holy Communion with healing

The Right Reverend Thomas E. Breidenthal, Bishop of Southern Ohio
The Right Reverend Kenneth Price, Jr., Bishop Suffragan
The Very Reverend James A. Diamond, Dean
The Reverend Canon John R. Johanssen, Priest-in-Charge
The Reverend Canon Nancy Turner Jones, Dean's Canon
The Reverend Canon Myrick T. Cross, Canon Pastor
The Reverend Canon Joanna C. Leiserson, Canon for Christian Formation
Dr. Stephan Casurella, Director of Music
Nicholas Bideler, Associate Director of Music
J.J. Engelbert, Minister for Youth and Young Adults
Stacy Park, Director of Young Children's Religious Formation

THE VESTRY OF CHRIST CHURCH CATHEDRAL

The Very Reverend James A. Diamond, Dean
Mary Hagner, Senior Warden Tom Kent, Junior Warden

Sigred Coyle	Sarah Johnson	Susan Sargen
David Eschenbach	Jan-Michelle Lemon Kearney	Jane Paige-Steiner
Lorna Harrell	Milo Marshall	David Thomson
Chuck Harris	Mike Phillips	Charleston Wang
	Bertie Ray III	