

**THE FOURTH SUNDAY IN LENT
HOLY EUCHARIST AND HEALING: RITE TWO
March 14, 2010 at ten o'clock**



**The Rev. Canon Joanna C. Leiserson, Celebrant
The Rev. Anne J. Wrider, Preacher**

Assisted Hearing Devices are available from the ushers.

We welcome all God's children to our worship and to our community.

Voluntary: O Lamm Gottes, unschuldig, BWV 618 (Johann Sebastian Bach)

The glory of these forty days

Hymnal #143



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

THE WORD OF GOD

PENITENTIAL ORDER

Officiant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

The Officiant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

Let us confess our sins against God and our neighbor.

Silence

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Hymnal #S-95

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.
 Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

COLLECT OF THE DAY

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a

land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM Who I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you!':

This is my name forever,
and this my title for all generations.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 63:1-8

Following the organ introduction, the cantor will sing the following refrain, then all repeat.

Mode 8

Refrain

O God, you are my God; ea - ger - ly I seek you.
from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.

Refrain

- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast.

Refrain

SECOND LESSON

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People **Thanks be to God.**

Fruitful trees, the Spirit's sowing

(Please sing stanzas 1-3 before the Gospel reading; stanza 4 after the Gospel)



1. Fruit - ful trees, the Spir - it's sow - ing, May we rip - en
2. Lad - en branch - es free - ly bear - ing Gifts the Giv - er
3. Root - ed deep in Christ our Mas - ter, Christ our pat - tern
4. Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,
loves to bless; Here is fruit that grows by shar - ing:
and our goal, Teach us, as the years fly fast - er,
har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.
Pa - tience, kind - ness, gen - tle - ness.
Good - ness, faith and self - con - trol.
Heav - en's love and joy and peace.

GOSPEL

Luke 13:1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish

as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

The Rev. Canon Nancy Turner Jones

(A period of silence will follow the sermon.)

THE NICENE CREED

Please stand and join in saying

The Book of Common Prayer, page 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

O God of heaven, you have promised to hear when we pray in the name of your Son. Enliven the Church for its mission that we may be a reflection of your glory and a light to the world.

Lord, in your mercy

Hear our prayer.

O God of grace, breathe fresh life into your people. We pray for our bishops; Rowan, Katharine, Thomas and Kenneth; for James, our Dean; for the clergy and laity of this congregation. Give us power to reveal Christ in word and action. May we devote our energies to restoring peace, to creating justice, and to helping those who suffer.

Lord, in your mercy

Hear our prayer.

O God of truth, we pray for the nation and all in authority that they may govern in freedom and truth. Inspire with your wisdom the leaders of this nation that they may act with integrity and courage and seek to bring fullness of life to others.

Lord, in your mercy

Hear our prayer.

O God of compassion, we pray for those in need. Comfort and restore all who suffer. We pray for prisoners, refugees, and all who are sick. We pray for... We pray for those far away from home and for those in service...

Lord, in your mercy

Hear our prayer.

O God of love, you died and rose for us so that nothing can ever separate us from the love of God. We remember with thanksgiving those who have died in the faith of Christ, and all whose faith is known to you alone. We pray for... for all civilians and military personnel killed in the Middle East this past week, including ... Give comfort to those who mourn.

Lord, in your mercy

Hear our prayer.

O God of hope, during this holy Lent, strengthen our confirmands and all who seek to know you more fully that we may be nurtured in your love and find safety in the shelter of your wings.

Lord, in your mercy

Hear our prayer.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM

Sicut cervus

*Sicut cervus desiderat ad fontes aquarum, As the deer desires springs of water,
ita desiderat anima mea ad te, Deus. so my soul longs for you, O God.*

Text: Psalm 42:1

Music: G. P. da Palestrina

AT THE PRESENTATION

These I lay down

Stanza 1: solo

Stanza 2: choir

Stanzas 3-5: all

Unison

1. Be - fore I take the bo - dy of my Lord, be -
2. The words of hope I of - ten failed to give, the
3. The nar - row - ness of vi - sion and of mind, the
4. Of those a - round in whom I meet my Lord, I
5. Lord Je - sus Christ, com - pan - ion at this feast, I

1. fore I share his life in bread and wine, I re - cog - nize the
2. prayers of kind - ness bur - ied by my pride, the signs of care I
3. need for oth - er folk to serve my will, and ev - ery word and
4. ask their par - don and I grant them mine that ev - ery con - tra -
5. emp - ty now my heart and stretch my hands, and ask to meet you

1. sor - ry things with - in: these I lay down.
 2. ar - gued out of sight: these I lay down.
 3. si - lence meant to hurt: these I lay down.
 4. dic - tion to Christ's peace might be laid down.
 5. here in bread and wine which you lay down.

THE GREAT THANKSGIVING

Eucharistic Prayer A
The people remain standing.

The Book of Common Prayer, Page 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Celebrant
 It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus & Benedictus

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Celebrant and People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Book of Common Prayer, page 364

Agnus Dei

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to share in communion. Come forward at the direction of the ushers. Kneel or stand at the rail and hold your hands out to receive the bread. To receive the wine, either drink from the cup or dip the wafer lightly in the wine. If you want a blessing instead of receiving communion, please cross your arms over your chest and the priest will bless you. Healing prayer and anointing are available at either end of the altar rail.

MUSIC AT THE DISTRIBUTION

Wash me thoroughly

Wash me thoroughly from my wickedness, and forgive me all my sin.
For I acknowledge my faults, and my sin is ever before me.

Text: Psalm 51:2-3 Music: S.S. Wesley

1. When Is - rael was in E - gypt's land, let my peo-ple go;
 2. The Lord told Mo - ses what to do, let my peo-ple go;
 3. They jour - neyed on at his com - mand, let my peo-ple go;
 4. Oh, let us all from bond - age flee, let my peo-ple go;

1. op - pressed so hard they could not stand, let my peo-ple go.
 2. to lead the chil - dren of Is - rael through, let my peo-ple go.
 3. and come at length to Ca - naan's land, let my peo-ple go.
 4. and let us all in Christ be free, let my peo-ple go.

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

POST-COMMUNION PRAYER

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Book of Common Prayer, page 365

BLESSING

The people respond

Amen.

DISMISSAL

The people respond

Thanks be to God.

Lord, dismiss us with thy blessing

Hymnal #344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Voluntary: Chorale Prelude on *ROCKINGHAM* (Kenneth Leighton)

Copyright information:

Title: Fruitful trees, the Spirit's sowing
Words: Timothy Dudley-Smith, b. 1929
Music: *Dorothy*, Ralph C. Schultz, b. 1932
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Hymnal 1982 #143

Title: The glory of these forty days
Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.
Music: *Erhalt uns, Herr*, melody from *Geistliche Leiden*, 1543; harm. Johann Sebastian Bach (1685-1750)
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Hymnal 1982 #344

Title: Lord, dismiss us with thy blessing
Words: Att. to John Fawcett (1739/40-1817)
Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.
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Lift Every Voice and Sing #228

Title: Go Down, Moses
Words: Traditional
Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935)
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Hymnal 1982 #S95

Title: The Holy Eucharist II, Lord have mercy: *Kyrie*
Music: From the Litany of the Saints; adapt. Richard Proulx (b. 1937)
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Hymnal 1982 #S124

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
Music: From *New Plainsong*; David Hurd (b. 1950)
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Hymnal 1982 #S161

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
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Title: These I lay down
Words & Music: John Bell, 1989
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SUNDAY SERVICES

8:00 A.M. – Holy Eucharist Rite I with healing
10:00 A.M. – Holy Eucharist Rite II with healing
5:00 P.M. – Evensong – *First Sundays, October thru May*

WEEKDAY SERVICES

Tuesday

4:40 P.M. – Evening Prayer

Wednesday and Friday

12:10 P.M. – Holy Communion with healing

The Right Reverend Thomas E. Breidenthal, Bishop of Southern Ohio
The Right Reverend Kenneth Price, Jr., Bishop Suffragan
The Very Reverend James A. Diamond, Dean
The Reverend Canon John R. Johanssen, Priest-in-Charge
The Reverend Canon Nancy Turner Jones, Dean's Canon
The Reverend Canon Myrick T. Cross, Canon Pastor
The Reverend Canon Joanna C. Leiserson, Canon for Christian Formation
Dr. Stephan Casurella, Director of Music
Nicholas Bideler, Associate Director of Music
J.J. Engelbert, Minister for Youth and Young Adults
Stacy Park, Director of Young Children's Religious Formation

THE VESTRY OF CHRIST CHURCH CATHEDRAL

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Mary Hagner, Senior Warden Tom Kent, Junior Warden

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